



Welcome!



CENTRAL LUTHERAN CHURCH
1420 CORDOVA STREET, ANCHORAGE, ALASKA 99501-5298
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Sunday, March 16, 2025

Second Sunday in Lent



Though we sometimes doubt and often resist God's desire to protect and save us, our God persists. In holy baptism, God's people have been called and gathered into a God-initiated relationship that will endure. Lent provides the church with a time and a tradition in which to seek God's face again. Lent provides another occasion to behold the God of our salvation in the face of the Blessed One who "comes in the name of the Lord."

Central Lutheran Church: Called to Share God's Love.

We're glad you are here! Help us welcome you by signing a Welcome to Worship pad.
Please give the name of each person attending worship, including children.

Visitors, may we have your complete address?

Children 5 years and under are welcome in our worship services or in the nursery in room 4.

GATHERING

PRELUDE

“Immortal, Invisible” arr. Marilyn Ham
w/ Handel’s *Water Music, Allegro Maestoso* Debbie Pankow

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

You may face the baptismal font as the service begins. All may make the sign of the cross, the sign that is marked at baptism.

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us return to God, confessing our sin in the assurance of God’s abiding love.
Silence is kept for reflection.

Compassionate One, **you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.**

Beloved in Christ, God’s arms are always stretched open wide to welcome the wandering ones home. In † Christ your sins are forgiven. You have a place in God’s house forever. **Amen.**

CENTRAL LUTHERAN CHURCH MISSION STATEMENT

Called to Share God's Love

CENTRAL LUTHERAN CHURCH VISION

Living out God's Grace and Love through Worship, Learning, Fellowship and Service

CENTRAL LUTHERAN CHURCH CORE VALUES

We are a congregation that

- is open to all,
- values a community of all ages,
- is grounded in scripture and sacrament.
- nurtures individual gifts,
- believes that everyone has something to offer,
- values involvement in the greater community,
- supports all in the challenges and celebrations of their lives,
as God meets us where we are.

OPENING HYMN ELW # 801

“Change My Heart, O God”

Sing three times through, with third time a cappella



Change my heart, O God; make it ev - er true.



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Mold me and make me; this is what I pray.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Altar flowers are given by Birte Eliassen in memory of Bruce Eliassen.

The offering plate is located on a table at the center back of the Sanctuary. We welcome your donations to support Central's ministries and beyond via cash, check, card via the Square app on the tablet at the table, or at our website at centluth.org. You are invited to make your contribution during a hymn or the passing of the peace. The offering plate will be delivered to the altar at the offertory time. Thank you.

KYRIE

HS p. 3

♪ In peace, in peace,

Assistant: Congregation:

Let us pray to the Lord, have mer - cy,
Christ, have mer - cy, Lord, have
mer - cy.

♪ For the Reign of God, and for peace throughout the world, for the unity of all, let us pray to the Lord.

♪ **Lord, have mercy, Christ, have mercy, Lord, have mercy.**

♪ For your people here, who have come to give you praise, for the strength to live your Word let us pray to the Lord.

♪ **Lord, have mercy, Christ, have mercy, Lord, have mercy.**

SALUTATION

The Lord be with you. **And also with you.**

PRAYER OF THE DAY

God of the covenant, **in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

WORD

FIRST READING

Genesis 15:1-12, 17-18

God promises a childless and doubting Abram that he will have a child, that his descendants will be as numerous as the stars, and that the land of Canaan will be their inheritance. Abram's trust in God is sealed with a covenant-making ceremony, a sign of God's promise.

¹ After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." ² But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³ And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." ⁴ But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." ⁵ He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." ⁶ And he believed the LORD; and the LORD reckoned it to him as righteousness.

⁷ Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to

possess." ⁸ But he said, "O Lord GOD, how am I to know that I shall possess it?" ⁹ He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." ¹⁰ He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. ¹¹ And when birds of prey came down on the carcasses, Abram drove them away.

¹² As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

¹⁷ When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. ¹⁸ On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

The Word of the Lord. **Thanks be to God.**

PSALM 27



¹ The LORD is my light and my salvation; whom then ¹ shall I fear? ||

The LORD is the stronghold of my life; of whom shall I ¹ be afraid?

² **When evildoers close in against me to de- ¹ vour my flesh, ||**
they, my foes and my enemies, will stum- ¹ ble and fall.

³ Though an army encamp against me, my heart ¹ will not fear. ||

Though war rise up against me, my trust will ¹ not be shaken.

⁴ **One thing I ask of the LORD; one ¹ thing I seek; ||**
that I may dwell in the house of the LORD all the days of my life;
to gaze upon the beauty of the LORD and to seek God ¹ in the temple.

⁵ For in the day of trouble God will ¹ give me shelter, ||
hide me in the hidden places of the sanctuary, and raise me high up- ¹ on a rock.

⁶ **Even now my head is lifted up above my enemies ¹ who surround me. ||**
Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing;
I will sing and make music ¹ to the LORD.

continues next page

- ⁷ Hear my voice, O LORD, ¹ when I call; ||
 have mercy on me and ¹ answer me.
- ⁸ **My heart speaks your message—¹ “Seek my face.” ||**
Your face, O LORD, ¹ I will seek.
- ⁹ Hide not your face from me, turn not away from your ser- ¹ vant in anger. ||
 Cast me not away—you have been my helper; forsake me not, O God of ¹
 my salvation.
- ¹⁰ **Though my father and my moth- ¹ er forsake me, || the LORD will ¹ take me in.**
- ¹¹ Teach me your ¹ way, O LORD; || lead me on a level path, because of ¹ my oppressors.
- ¹² **Subject me not to the will ¹ of my foes, ||**
for they rise up against me, false witnesses ¹ breathing violence.
- ¹³ This I believe—that I will see the goodness ¹ of the LORD ||
 in the land ¹ of the living!
- ¹⁴ **Wait for the LORD ¹ and be strong. || Take heart and wait ¹ for the LORD!**

SECOND READING

Philippians 3:17—4:1

Although Paul’s devotion to Christ has caused him to be persecuted, he does not regret the course he has taken. Writing from prison, he expresses confidence in a glorious future and encourages other Christians to follow in his footsteps.

¹⁷ Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. ¹⁸ For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. ¹⁹ Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. ²⁰ But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. ²¹ He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. ^{4:1} Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The Word of the Lord. **Thanks be to God.**

CHOIR ANTHEM

“Thy Holy Wings”

**arr. Karle Erickson
 directed by Tai Wai Li
 Lisa Bulkow, flute**

*Thy holy wings, dear Savior, spread gently over me;
 And thru the long night watches, I'll rest secure in Thee.
 Whatever may beside me, be Thou my hiding place,
 And let me live and labor each day, Lord, by Thy grace.*

*Thy pardon, Savior, grant me, and cleanse me in Thy blood;
 Give me a willing spirit, a heart both clean and good.
 Oh take into Thy keeping Thy children, great and small,
 And while we sweetly slumber, enfold us one and all.*

GOSPEL ACCLAMATION HS p. 9

Please stand

Re - turn to God with all your heart, the
Source of grace and mer - cy; Come seek the ten - der
faith - ful - ness of God.

GOSPEL

Luke 13:31-35

Neither Herod's plotting nor Jerusalem's resistance to maternal love will deter Jesus from his sacrificial mission.

The holy gospel according to Saint Luke. **Glory to you, O Lord.**

³¹ At that very hour some Pharisees came and said to [Jesus,] "Get away from here, for Herod wants to kill you." ³² He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. ³³ Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.'

³⁴ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵ See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'

The gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

NOISY OFFERING

benefitting local and ELCA World Hunger projects

CHILDREN'S SERMON

Heather Helgeson

SERMON

Rev. Mark Galbraith



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
 The dance of Trin - i - ty is meant for hu - man flesh and bone;
 We know the yoke of sin and death, our necks have worn it smooth;
 Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
 when fear con - fines the dance in death, God rolls a - way the stone.
 go tell the world of weight and woe that we are free to move!
 to shape in song this joy, this life: the dance of Trin - i - ty.

READINGS FOR SUNDAY MARCH 23

Isaiah 55:1-9; Psalm 63:1-8; 1 Corinthians 10:1-13; Luke 13:1-9

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

We Ask Your Prayers for:

Alaska Native Lutheran; Anchorage Grace Korean; Christ Lutheran Church, Fairbanks;
Jan Adasiak, Rev. Sean Avery, Gary Bergman, Wendy Bergman, Jan Beverlin, Al Boecker, Joe &
Lisa Boecker, Lori Boecker, Yvonne Boecker, Harlan & Ella Braun, Erik Bryant, Maria Bulkow,
Charlene Chanonto, Betsy Cooper, Kathy Earhart, Nancy Evans, Dixie Foley, Shannon Foley,
Rev. Mark Galbraith, Danny Harris, Skyler Harris, Arlen Hattel, Dianne Hillemeier, Mark Johnson,
Nick Klescewski, Pete Kropidowski, Dee Lambert, Ed & Donna Luiten, Arne & Norma
Mjolsnes, Kurt and Anne Pasch, Marlene Rapp, John Rogers, Kristina Slater, Lynn Soiseth, Remi
Thrasher, Lee & Jackie van Horn, Andrea Vancil, Bob Voris, Bobbi Whitmire, Mark Wohlgemuth,
Mary Wolter, Kallen Young, Kariana, Michael

Each petition ends: God, in your mercy, **receive our prayer.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life. **Amen.**

MEAL

PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING

The offering plate is located on a table at the center back of the Sanctuary. We welcome your donations to support Central's ministries and beyond via cash, check, card via the Square app on the tablet at the table, or at our website at centluth.org. Thank you.

OFFERTORY ELW # 322 v. 2

"Oh, Love, How Deep"

2 God sent no an - gel to our race, of high - er
or of low - er place, but wore the robe of
hu - man frame, in Christ our Lord to this world came.

OFFERING PRAYER

Please stand.

Let us pray. Gracious Provider, **you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus the Christ. Amen.**

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

HS p. 15

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

EUCCHARISTIC PRAYER

LORD'S PRAYER

Our Lord gives us a meal and gives us a prayer. We pray together :

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

† INVITATION TO THE MEAL †

This is not Central's table, not a Lutheran table;
this is God's table, and you are all welcome.

Please be seated.

COMMUNION

All are welcome at the Lord's Table, whether you are a member or a guest. Today ushers will direct you to a side of the altar rail. You may commune by eating the bread and selecting an individual cup of either red wine or white grape juice. If for any reason you would prefer to receive a blessing in lieu of communion, please hold your hand over your heart. Please remain at the altar rail until Pastor or the Assisting Minister dismisses your side of the altar rail. Gluten-free wafers are on the tray at the first pew.

Votive candles are available to light in memory of loved ones in the stand on the left side of the altar. Please use the Oil Candle Lighter. It is the small metal box with two removable metal wands. Each wand has a wick on one end that is kept moist with oil from inside the box. Light the wick end of the wand from an already lit votive candle. After lighting a new votive candle, blow out the flame on the wand and place it back into the container, which will re-wet the wick with new oil. Please do not let the wick burn for a long time, as it will use up the oil in the wand and the wick will actually start to burn (which we do not want). Please do not pick up the votive candles to light them. Let each worshipper re-light and extinguish the wand at their turn; do not pass the burning wand to another person.

COMMUNION SONG "Lamb of God"

HS pp. 18-19

The musical score is written on a single staff in G major (one flat) and 4/4 time. It consists of six lines of music with corresponding lyrics. The first line is in 4/4 time. The second line ends with a double bar line and a 2/4 time signature. The third line begins with a 2/4 time signature, followed by a 4/4 time signature, and then a key signature change to A major (no flats) for the final phrase. The lyrics are: "Lamb of God, you take a - way the sin of the world: have mer - cy on us, mer - cy on us, love: have mer - cy on us, mer - cy on us, mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace, grant us peace, grant us peace." The score concludes with a double bar line.

Lamb of God, you take a - way the sin of the
 you are the way of mer - cy and
 world: have mer - cy on us, mer - cy on us,
 love: have mer - cy on us, mer - cy on us,
 mer - cy on us. Lamb of God, you
 take a - way the sins of the world: grant us peace,
 grant us peace, grant us peace.

COMMUNION HYMN ELW # 597

“My Hope Is Built on Nothing Less”

1 My hope is built on noth - ing less than
 2 When dark - ness veils his love - ly face, I
 3 His oath, his cov - e - nant, his blood sus -
 4 When he shall come with trum - pet sound, oh,

Je - sus' blood and righ - teous - ness; no mer - it of my
 rest on his un - chang - ing grace; in ev - 'ry high and
 tain me in the rag - ing flood; when all sup - ports are
 may I then in him be found, clothed in his righ - teous -

own I claim, but whol - ly lean on Je - sus' name.
 storm - y gale my an - chor holds with - in the veil.
 washed a - way, he then is all my hope and stay.
 ness a - lone, re - deemed to stand be - fore the throne!

Refrain

On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

COMMUNION HYMN W&P # 34

“Create in Me a Clean Heart”



Cre - ate in me a clean heart, O God,



and re - new a right spir - it with - in me.



Cre - ate in me a clean heart, O God,



and re - new a right spir - it with - in me.



Cast me not a - way from your pres - ence, O



Lord, and take not your Ho - ly Spir - it from me.



Re - store un - to me the joy of your sal - va - tion,



and re - new a right spir - it with - in me.

Please stand.

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace and peace. **Amen.**

SENDING

PRAYER AFTER COMMUNION

Let us pray. Generous Host, **you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus the Christ, our Lord. Amen.**

SENDING HYMN ELW # 834

“Immortal, Invisible, God Only Wise”
see next page

BLESSING

Please face the baptismal font

God our tender parent, God the crucified one, God the reconciling Spirit, † bless you now and forever. **Amen.**

DISMISSAL

Go in peace. Care for others as God cares for you. **Thanks be to God.**

POSTLUDE

“Pavane”
by Gabriel Fauré

arr. Martin Setchell
Debbie Pankow

Thank you to our worship leaders today:

<i>Worship leader:</i>	Rev. Mark Galbraith
<i>Choir Director:</i>	Tai Wai Li
<i>Musician:</i>	Debbie Pankow
<i>Assisting Minister:</i>	Keith Padden
<i>Lector:</i>	<i>volunteer</i>
<i>A/V Wrangler:</i>	Carol Norquist
<i>Projectionist:</i>	<i>volunteer</i>

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SENDING HYMN ELW # 834

"Immortal, Invisible, God Only Wise"



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish like leaves on the tree,
 all laud we would ren - der; oh, help us to see



al - might - y, vic - to - rious, thy great name we praise!
 thy clouds which are foun - tains of good - ness and love.
 and with - er and per - ish, but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!



Register @ WWW.LSSALASKA.ORG/GC OR CALL 907-272-0643

RODGERS & HAMMERSTEIN'S

OKLAHOMA!



March 19th

Movie Day: "Oklahoma".

St Mark Lutheran Church.

11:30A.M.-1:45P.M.

Lunch included. No admission.

Golden Connections

Lutheran Social  Services of Alaska



ELCA



THE
LUTHERAN CHURCH
MISSOURI SYNOD





UNTIL

WE'RE

ALL

A FILM SERIES ABOUT
SOLVING HOMELESSNESS



HOME.



7 pm Tuesday, March 18

Central Lutheran Church Fellowship Hall

Educational Opportunity: The movement to solve homelessness is as vast and diverse as the issue that it is tackling. **This movie tells the stories** of people all across the U.S., who've experienced homelessness, social workers providing vital support, leaders challenging the status quo, and partners bringing resources and guidance into this beautiful struggle make up a vibrant mosaic that is rarely documented in its complexity. There will be discussion after the movie. **Free admission** - but if you want to bring something for the food bank that would be welcome.



Worship:

We worship each Sunday at 9:30 am. Worship Wednesday evenings at 7 pm through Lent on March 19, 26, and April 2 & 9.

Study:

Confirmation class resumes after Easter.

The **Early AM Study** meets via zoom at 7 am Tuesdays to study When In Romans by Beverly Roberts Gaventa.

The **Divine Drama** adult ed class meets Wednesdays, Noon to 1:30 pm, both in person and via zoom.us. Part II starts 3/18

Adult ed class “After Augustine – Before Luther: The Mid-life Crisis of Christianity” with Craig Carlson meets Sunday following worship

Book Group is reading A Wolf Called Romeo by Nick Jans. Discuss with friends on Monday, March 17, at 4:30 pm **at Judith Muller’s house this month.**

Ladies, our monthly **Gather Bible study** meets at 2 pm on 2nd Mondays, next on April 8. Bring a *Gather* magazine or share ours.

Fellowship:

Ladies— “Gather” Virtual Retreat

11 am—2 pm Saturday, March 29, here at Central and via zoom.us. We’ll meet in the Fellowship Hall for a service project and shared meal, and together with all those online we’ll sing, study with Pastor Sandra Rudd, and visit with Liz Hunter (editor of *Gather* magazine) and Rev. Lisa Smith Fiegel and Rev. Julia Seymour (writers in *Gather* magazine).

LSSA Golden Connections invites all seniors 55+ to join us Wednesday, March 19th at 11:30 am for a movie day at St. Mark Lutheran. We will be showing the timeless movie musical “Oklahoma” and even have an opportunity to singalong. The theme for our lunch will be “Aunt Eller’s Picnic” catered by Beans Cafe. Please register for free at <http://www.lssalaska.org/gc> or call 907-272-0643. Stay tuned for more exciting events in April through August.

Join our multi-generational group of **pickleball** players. We play most Tuesdays in the Fellowship Hall, often 4:45 -6:15 pm. Text Christi at 646.710.0805 for details. All skill levels welcome.

Sewe:

Year-round, we collect shelf-stable **foods for LSSA Food Pantry**. Our March focus will be cereal.

Fourth Thursdays of the month, we provide the **evening meal to the residents of Clare House** women’s and children’s shelter. March 27, let’s prepare a baked potato bar.

News:

In Our Backyard will host a **movie night** with a screening of Until We’re All Home on Tuesday, March 18th at 7 pm, in our Fellowship Hall. Bring a snack to share and stay for discussion following.

5th - 12th grade youth, plan now to join the Synod Youth Summer Trip to Fairbanks, June 23 - 27. **REGISTRATION EXTENDED TO EASTER.**

Sunday 3/16

- 8 am Church Council meeting (Cordova Room)
- 9:30 am **WORSHIP SERVICE** (Sanctuary) or via centluth.org
- 10:45 am Adult Ed class "After Augustine – Before Luther" (Sanctuary)
- 11 am KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel, Community Room)
- 2 pm ANLC WORSHIP SERVICE (Sanctuary)

Worship online
via centluth.org

Monday 3/17

- Russian tutoring meets most days in rooms 3 - 4*
- Staff meeting with lunch (off site)
- 4:30 pm Book Group discusses A Wolf Called Romeo @ Judith Muller's house
- 5 - 8 pm Alaska Youth Orchestras (Fellowship Hall, Cordova Rm., Comm. Rm., Room 4)
- 6:30 - 9 pm Anchorage Concert Chorus (Sanctuary)

Tuesday 3/18

- 7 am Early AM Study of When In Romans via zoom.us
- 1 - 3 pm Helping Hands Clothing Closet open (HH Closet)
- 4 - 7 pm Alaska Children's Choir (Room 8)
- 4:45 - 6:15 pm Pickleball (Fellowship Hall)
- 5 pm Call Committee meeting (Cordova Room)
- 7 pm In Our Backyard movie night Until We're All Home (Fellowship Hall)

Bible studies & meetings
Zoom.us meeting ID
963 8911 9335

Wednesday 3/19

- 8:30 - 10 am Coffee Klatsch @ Kaladi Bros. on Brayton
- 11:30 am - 1:30 pm LSSA Golden Connections "Oklahoma" movie & lunch @ St. Mark
- Noon - 1:30 pm The Divine Drama study (Cordova Room) and via zoom.us
- 2 pm KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel)
- 5 - 7 pm In Our Backyard dinner (Fellowship Hall)
- 5:45 pm Bell Choir rehearsal (Sanctuary)
- 7 pm **LENT WEDNESDAY WORSHIP SERVICE - HOLDEN EVENING PRAYER** (Sanctuary)
- 7:30 pm Chancel Choir rehearsal (Sanctuary)

Thursday 3/20

- 10 am - 1 pm Log Cabin Quilters (Fellowship Hall)

Friday 3/21

- 2 pm KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel)

Saturday 3/22

- 9:30 - 10:30 am WW Meeting (Community Room)
- 10 am - Noon In Our Backyard brunch (Room 2)
- 11:30 am - 1:30 pm NAMI (Community Room)

Sunday 3/23

- 9:30 am **WORSHIP SERVICE** (Sanctuary) or via centluth.org
- 10:45 am Adult Ed class "After Augustine – Before Luther" (Sanctuary)
- 11 am KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel, Community Room)
- 2 pm ANLC WORSHIP SERVICE (Sanctuary)