

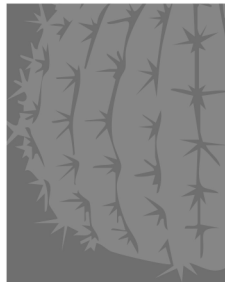
Welcome!



CENTRAL LUTHERAN CHURCH
1420 CORDOVA STREET, ANCHORAGE, ALASKA 99501-5298
CENTLUTH@GMAIL.COM TELEPHONE 277-1622 WWW.CENTLUTH.ORG

Sunday, March 9, 2025

First Sunday in Lent



These forty days called Lent are like no other. It is our opportune time to return to the God who rescues, to receive the gifts of God's grace, to believe with the heart and confess with the mouth the wonder of God's love in Jesus, and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

Central Lutheran Church: Called to Share God's Love.

We're glad you are here! Help us welcome you by signing a Welcome to Worship pad.
Please give the name of each person attending worship, including children.

Visitors, may we have your complete address?

Children 5 years and under are welcome in our worship services or in the nursery in room 4.

GATHERING

PRELUDE

“Oh, the Deep, Deep Love of Jesus” arr. Larry Shackley
Debbie Pankow

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

You may face the baptismal font as the service begins. All may make the sign of the cross, the sign that is marked at baptism.

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us return to God, confessing our sin in the assurance of God’s abiding love.
Silence is kept for reflection.

Compassionate One, **you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.**

Beloved in Christ, God’s arms are always stretched open wide to welcome the wandering ones home. In † Christ your sins are forgiven. You have a place in God’s house forever. **Amen.**

CENTRAL LUTHERAN CHURCH MISSION STATEMENT

Called to Share God's Love

CENTRAL LUTHERAN CHURCH VISION

Living out God's Grace and Love through Worship, Learning, Fellowship and Service

CENTRAL LUTHERAN CHURCH CORE VALUES

We are a congregation that

- is open to all,
- values a community of all ages,
- is grounded in scripture and sacrament.
- nurtures individual gifts,
- believes that everyone has something to offer,
- values involvement in the greater community,
- supports all in the challenges and celebrations of their lives,
as God meets us where we are.

OPENING HYMN ELW # 774

“Leaning on the Everlasting Arms”



1 What a fel - low-ship, what a joy di - vine, lean-ing on the ev-er-last-ing arms;
2 Oh, how sweet to walk in this pil-grim way, lean-ing on the ev-er-last-ing arms;
3 What have I to dread, what have I to fear, lean-ing on the ev-er-last-ing arms?



what a bless-ed-ness, what a peace is mine, lean-ing on the ev-er-last-ing arms.
oh, how bright the path grows from day to day, lean-ing on the ev-er-last-ing arms.
I have bless-ed peace with my Lord so near, lean-ing on the ev-er-last-ing arms.



Refrain



Lean - ing, lean - ing, safe and se-cure from all a - larms;



Lean - ing on Je - sus, lean - ing on Je - sus,



lean - ing, lean - ing, lean-ing on the ev - er - last-ing arms.



lean - ing on Je - sus, lean - ing on Je - sus,

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

HS p. 3

♪ In peace, in peace,

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 2/4. It is divided into two parts: 'Assistant' and 'Congregation'. The lyrics are: 'Let us pray to the Lord, have mercy, Christ, have mercy, Lord, have mercy - cy.' The melody is simple and repetitive, with a final cadence on the word 'cy.'.

♪ For the Reign of God, and for peace throughout the world, for the unity of all, let us pray to the Lord.

♪ **Lord, have mercy, Christ, have mercy, Lord, have mercy.**

♪ For your people here, who have come to give you praise, for the strength to live your Word let us pray to the Lord.

♪ **Lord, have mercy, Christ, have mercy, Lord, have mercy.**

SALUTATION

The Lord be with you. **And also with you.**

PRAYER OF THE DAY

O Lord God, **you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

READINGS FOR SUNDAY MARCH 16

Genesis 15:1-12, 17-18; Psalm 27; Philippians 3:17—4:1; Luke 13:31-35

WORD

FIRST READING

Deuteronomy 26:1-11

The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.

¹When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." ⁴When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great

nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

The Word of the Lord. **Thanks be to God.**

The offering plate is located on a table at the center back of the Sanctuary. We welcome your donations to support Central's ministries and beyond via cash, check, card via the Square app on the tablet at the table, or at our website at centluth.org. Thank you.

PSALM 91:1-2, 9-16



¹ You who dwell in the shelter of ^l the Most High, ||
 who abide in the shadow of ^l the Almighty—
² **you will say to the LORD, “My refuge ^l and my stronghold, ||
 my God in whom I ^l put my trust.”**
⁹ Because you have made the ^l LORD your refuge, ||
 and the Most High your ^l habitation,
¹⁰ **no evil ^l will befall you, ||
 nor shall affliction come ^l near your dwelling.**
¹¹ For God will give the angels charge ^l over you, ||
 to guard you in ^l all your ways.
¹² **Upon their hands they will ^l bear you up, ||
 lest you strike your foot a- ^l gainst a stone.**
¹³ You will tread upon the lion ^l cub and viper; ||
 you will trample down the lion ^l and the serpent.
¹⁴ **I will deliver those who ^l cling to me; ||
 I will uphold them, because they ^l know my name.**
¹⁵ They will call me, and I will ^l answer them; ||
 I will be with them in trouble; I will rescue and ^l honor them.
¹⁶ **With long life will I ^l satisfy them, ||
 and show them ^l my salvation.**

SECOND READING

Romans 10:8b-13

Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.

^{8b} “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); ⁹ because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart and so is justified, and one confesses with the

mouth and so is saved. ¹¹ The scripture says, “No one who believes in him will be put to shame.” ¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For, “Everyone who calls on the name of the Lord shall be saved.”

The Word of the Lord. **Thanks be to God.**

CHOIR ANTHEM

“O the Deep, Deep Love of Jesus” by Thomas Williams
directed by Tai Wai Li

*O the deep, deep love of Jesus, vast, unmeasured, boundless, free,
Rolling as a mighty ocean in its fullness over me!
Underneath me, all around me, is the current of his love,
Leading onward, leading homeward to that glorious rest above.*

*O the deep, deep love of Jesus, spread his praise from shore to shore!
He who loves us, ever loves us, changes never, nevermore;
He, who died to save his loved ones, intercedes for them above;
He, who called them his own people, watches over them in love.*

*O the deep, deep love of Jesus, love of every love the best,
Vast the ocean of his blessing, sweet the haven of his rest!
O the deep, deep love of Jesus – for my heaven of heavens is he;
This my everlasting glory – Jesus’ mighty love for me!*

GOSPEL ACCLAMATION HS p. 9

Please stand

Re - turn to God with all your heart, the
Source of grace and mer - cy; Come seek the ten - der
faith - ful - ness of God.

GOSPEL

Luke 4:1-13

*After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness.
Through his responses to the temptations of the devil, he defines what it means to be
called “the Son of God.”*

The holy gospel according to Saint Luke. **Glory to you, O Lord.**

¹ Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ² where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³ The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." ⁴ Jesus answered him, "It is written, 'One does not live by bread alone.'"

⁵ Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶ And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷ If you, then, will

worship me, it will all be yours." ⁸ Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

⁹ Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, ¹⁰ for it is written, 'He will command his angels concerning you, to protect you,' ¹¹ and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

¹² Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'"¹³ When the devil had finished every test, he departed from him until an opportune time.

The gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

NOISY OFFERING

benefitting local and ELCA World Hunger projects

CHILDREN'S SERMON

Heather Helgeson

SERMON

Rev. Mark Galbraith

Please stand



1 When we are test - ed and wres - tle a - lone,
 2 When in the des - ert we cry for re - lief,
 3 When we are tempt - ed to bar - ter our souls,
 4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,
 plead - ing for paths marked by cer - tain be - lief,
 trad - ing the truth for the pow'r to con - trol,
 sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,
 lift us to love you be - yond sign and test,
 teach us to wor - ship and praise on - ly you,
 Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.
 trust - ing your pres - ence, our on - ly true rest.
 seek - ing your will in the work that we do.
 an - gels of heal - ing, of hope, and of prayer.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

continues

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

We Ask Your Prayers for:

Alaska Native Lutheran; Anchorage Grace Korean; Christ Lutheran Church, Fairbanks;
Jan Adasiak, Rev. Sean Avery, Gary Bergman, Wendy Bergman, Jan Beverlin, Al Boecker, Joe &
Lisa Boecker, Lori Boecker, Yvonne Boecker, Harlan & Ella Braun, Erik Bryant, Maria Bulkow,
Charlene Chanonto, Betsy Cooper, Kathy Earhart, Nancy Evans, Dixie Foley, Shannon Foley,
Rev. Mark Galbraith, Danny Harris, Dianne Hillemeier, Mark Johnson, Nick Klescewski, Pete
Kropidowski, Dee Lambert, Ed & Donna Luiten, Arne & Norma Mjolsnes, Kurt and Anne Pasch,
Marlene Rapp, John Rogers, Kristina Slater, Lynn Soiseth, Remi Thrasher, Lee & Jackie van Horn,
Andrea Vancil, Bob Voris, Bobbi Whitmire, Mark Wohlgemuth, Mary Wolter, Kallen Young,
Kariana, Michael

Each petition ends: God, in your mercy, **receive our prayer.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life. **Amen.**

MEAL _____

PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING

The offering plate is located on a table at the center back of the Sanctuary. We welcome your donations to support Central's ministries and beyond via cash, check, card via the Square app on the tablet at the table, or at our website at centluth.org. Thank you.

1 Oh, love, how deep, how broad, how high, be - yond all
 thought and fan - ta - sy, that God, the Son of
 God, should take our mor - tal form for mor - tals' sake!

OFFERING PRAYER*Please stand.*

Let us pray. Gracious Provider, **you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. Amen.**

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Thank you to our worship leaders today:

<i>Worship leader:</i>	Rev. Mark Galbraith
<i>Choir Director:</i>	Tai Wai Li
<i>Musician:</i>	Debbie Pankow
<i>Assisting Minister:</i>	David Braun
<i>Lector:</i>	Annette Iverson
<i>A/V Wrangler:</i>	Heather Helgeson
<i>Projectionist:</i>	Victoria Braun

SANCTUS

HS p. 15

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

EUCCHARISTIC PRAYER

LORD'S PRAYER

Our Lord gives us a meal and gives us a prayer. We pray together :

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

† INVITATION TO THE MEAL †

This is not Central's table, not a Lutheran table;
this is God's table, and you are all welcome.

Please be seated.

COMMUNION

All are welcome at the Lord's Table, whether you are a member or a guest. Today ushers will direct you to a side of the altar rail. You may commune by eating the bread and selecting an individual cup of either red wine or white grape juice. If for any reason you would prefer to receive a blessing in lieu of communion, please hold your hand over your heart. Please remain at the altar rail until Pastor or the Assisting Minister dismisses your side of the altar rail. Gluten-free wafers are on the tray at the first pew.

Votive candles are available to light in memory of loved ones in the stand on the left side of the altar. Please use the Oil Candle Lighter. It is the small metal box with two removable metal wands. Each wand has a wick on one end that is kept moist with oil from inside the box. Light the wick end of the wand from an already lit votive candle. After lighting a new votive candle, blow out the flame on the wand and place it back into the container, which will re-wet the wick with new oil. Please do not let the wick burn for a long time, as it will use up the oil in the wand and the wick will actually start to burn (which we do not want). Please do not pick up the votive candles to light them. Let each worshipper re-light and extinguish the wand at their turn; do not pass the burning wand to another person.

COMMUNION SONG "Lamb of God"

HS pp. 18-19

Lamb of God, you take a - way the sin of the
you are the way of mer - cy and
world: have mer - cy on us, mer - cy on us,
love: have mer - cy on us, mer - cy on us,
mer - cy on us. Lamb of God, you
take a - way the sins of the world: grant us peace,
grant us peace, grant us peace.

COMMUNION HYMN ELW # 611

“I Heard the Voice of Jesus Say”



1 I heard the voice of Je - sus say, “Come un - to me and rest;
 2 I heard the voice of Je - sus say, “Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, “I am this dark world’s light;



lay down, O wea - ry one, lay down your head up - on my breast.”
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live.”
 look un - to me, your morn shall rise, and all your day be bright.”



I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I’ll walk till trav-’ling days are done.

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COMMUNION HYMN ELW # 326

“Bless Now, O God, the Journey”

1 Bless now, O God, the jour - ney that all your peo - ple make,
 2 Bless so - journ - ers and pil - grims who share this wind - ing way;
 3 Di - vine e - ter - nal lov - er, you meet us on the road.

the path through noise and si - lence, the way of give and take.
 your hope burns through the ter - rors, your love sus - tains the day.
 We wait for lands of prom - ise where milk and hon - ey flow,

The trail is found in des - ert and winds the moun - tain round,
 We yearn for ho - ly free - dom while of - ten we are bound;
 but wait - ing not for plac - es, you meet us all a - round.

then leads be - side still wa - ters, the road where faith is found.
 to - geth - er we are seek - ing the road where faith is found.
 Our cov - e - nant is writ - ten on roads, as faith is found.

Please stand.

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace and peace. **Amen.**

SENDING

PRAYER AFTER COMMUNION

Let us pray. Generous Host, **you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord. Amen.**

SENDING HYMN ACS # 1034

“When It Seems the Day Will End”



1 When it seems the day will end, and all
2 When it seems the day will end, sink - ing
3 When it seems the day will end, and a



light gives way to fear, we will speak your name a -
low un - der our skin, we are dead and born a -
cold - ness fills our bones, we will walk the way you've



gain to re - mind us you are here.
gain, and with you now en - ter in.
been, and our hearts will be your home.

Refrain



New life ris - ing, New life ris - ing, ash - es fall - ing, ash - es fall - ing,



joy and weep - ing, joy and weep - ing, in your call - ing. in your call - ing.

BLESSING

Please face the baptismal font

God our tender parent, God the crucified one, God the reconciling Spirit, † bless you now and forever. **Amen.**

DISMISSAL

Go in peace. Care for others as God cares for you. **Thanks be to God.**

POSTLUDE

“Processional”

**by George Frideric Handel
Debbie Pankow**

AN INVITATION FROM GLORIA DEI LUTHERAN TO THE PEOPLE OF CENTRAL:

We're going to Holden Village!

May 27-June 2, 2025

**Please contact
Pastor Aaron Silco at
pastor@gdlcanc.org
if you'd like to join.**





UNTIL

WE'RE

ALL

A FILM SERIES ABOUT
SOLVING HOMELESSNESS



HOME.



7 pm Tuesday, March 18 Central Lutheran Church Fellowship Hall

Educational Opportunity: The movement to solve homelessness is as vast and diverse as the issue that it is tackling. **This movie tells the stories** of people all across the U.S., who've experienced homelessness, social workers providing vital support, leaders challenging the status quo, and partners bringing resources and guidance into this beautiful struggle make up a vibrant mosaic that is rarely documented in its complexity. There will be discussion after the movie. **Free admission** - but if you want to bring something for the food bank that would be welcome.



Worship:

We worship each Sunday at 9:30 am. Worship Wednesday evenings at 7 pm through Lent on March 12, 19, 26, and April 2 & 9.

Study:

Confirmation class resumes after Easter.

The **Early AM Study** meets via zoom at 7 am Tuesdays to study When In Romans by Beverly Roberts Gaventa.

The **Divine Drama** adult ed class meets Wednesdays, Noon to 1:30 pm, both in person and via zoom.us.

Adult ed class “After Augustine – Before Luther: The Mid-life Crisis of Christianity” with Craig Carlson meets Sunday following worship

Book Group is reading A Wolf Called Romeo by Nick Jans. Discuss with friends on Monday, March 17, at 4:30 pm.

Ladies, our monthly **Gather Bible study** meets at 2 pm on 2nd Mondays, next on March 10. Bring a *Gather* magazine or share ours.

Thank you:

THANK YOU to all who set up and cleaned up at our Mediterranean potluck. THANK YOU to Wes Tonkins for adjusting the boilers & to Hank Koegel for changing out the battery backup for our alarm system.

Fellowship:

Ladies— “Gather” Virtual Retreat

11 am—2 pm Saturday, March 29, here at Central and via zoom.us.

LSSA Golden Connections invites all seniors 55+ to join us Wednesday, March 19th at 11:30 am for a movie day at St. Mark Lutheran. We will be showing the timeless movie musical "Oklahoma" and even have an opportunity to singalong. The theme for our lunch will be "Aunt Eller's Picnic" catered by Beans Cafe. Please register for free at <http://www.lssalaska.org/gc> or call 907-272-0643. Stay tuned for more exciting events in April through August.

Join our multi-generational group of **pickleball** players. We play most Tuesdays in the Fellowship Hall, often 4:45 -6:15 pm. Text Christi at 646.710.0805 for details. All skill levels welcome.

Sewe:

Year-round, we collect shelf-stable **foods for LSSA Food Pantry**. Our March focus will be cereal.

Fourth Thursdays of the month, we provide the **evening meal to the residents of Clare House** women's and children's shelter.

News:

In Our Backyard will host a **movie night** with a screening of Until We're All Home on Tuesday, March 18th at 7 pm, in our Fellowship Hall. Bring a snack to share and stay for discussion following.

5th - 12th grade youth, plan now to join the Synod Youth Summer Trip to Fairbanks, June 23 - 27. REGISTRATION EXTENDED TO EASTER.

Call Committee update: a two question survey is in our weekly eNews

Sunday 3/9

- 9:30 am **WORSHIP SERVICE** (Sanctuary) or via centluth.org
- 10:45 am Adult Ed class "After Augustine – Before Luther" (Sanctuary)
- 11 am KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel, Community Room)
- 2 pm ANLC WORSHIP SERVICE (Sanctuary)

Monday 3/10 Anchorage School District spring break, no school this week

- Russian tutoring meets most days in rooms 3 - 4*
- 2 pm Gather Women's Bible study (Church office)
- 5 - 7 pm In Our Backyard (Cordova Room)
- 6:30 - 9 pm Anchorage Concert Chorus (Sanctuary, Fellowship Hall)

Tuesday 3/11

- 7 am Early AM Study of When In Romans via zoom.us
- 1 - 3 pm Helping Hands Clothing Closet open (HH Closet)
- 4 - 7 pm Alaska Children's Choir (Room 8)
- 4:45 - 6:15 pm Pickleball (Fellowship Hall)
- 5 pm Call Committee meeting (Cordova Room)

Worship online
via centluth.org

Wednesday 3/12

- 8:30 - 10 am Coffee Klatsch @ Kaladi Bros. on Brayton
- Noon - 1:30 pm The Divine Drama study (Cordova Room) and via zoom.us
- 2 pm KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel)
- 5 - 7 pm In Our Backyard dinner (Fellowship Hall)
- 5:45 pm Bell Choir rehearsal (Sanctuary)
- 7 pm **LENT WEDNESDAY WORSHIP SERVICE - HOLDEN EVENING PRAYER** (Sanctuary)
- 7:30 pm Chancel Choir rehearsal (Sanctuary)

Thursday 3/13

- 9:30 am - Noon Wildflower Garden Club (Community Room)
- Noon Finance Committee meeting (Church office)

Bible studies & meetings
Zoom.us meeting ID
963 8911 9335

Friday 3/14

- 2 pm KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel)

Saturday 3/15

- 9:30 - 10:30 am WW Meeting (Community Room)
(earlier setup) Noon - 4 pm Eddie's Monthly AA Dinner (Fellowship Hall)
- 10 am - Noon In Our Backyard brunch (Room 2)
- 10 am - 1 pm Log Cabin Quilters (Fellowship Hall)
- 11 am - 2 pm Foot & Wound Clinic (Balcony)
- 11:30 am - 1:30 pm NAMI (Community Room)
- Noon - 2 pm Listening Post (Balcony)
- 1 - 3 pm Helping Hands Clothing Closet open (HH Closet)

Sunday 3/16

- 8 am Church Council meeting (Cordova Room)
- 9:30 am **WORSHIP SERVICE** (Sanctuary) or via centluth.org
- 10:45 am Adult Ed class "After Augustine – Before Luther" (Sanctuary)
- 11 am KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel, Community Room)
- 2 pm ANLC WORSHIP SERVICE (Sanctuary)