

# Welcome!

CENTRAL LUTHERAN CHURCH  
1420 CORDOVA STREET, ANCHORAGE, ALASKA 99501-5298  
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Sunday, May 18, 2025

Fifth Sunday of Easter

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*Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Christ is making all things new. In the mystery of holy baptism God has made new people of us. Today Jesus invites us to see everyone in a new light—through the lens of love.*

## Central Lutheran Church: Called to Share God's Love.

We're glad you are here! Help us welcome you by signing a Welcome to Worship pad.  
Please give the name of each person attending worship, including children.

Visitors, may we have your complete address?

Children 5 years and under are welcome in our worship services or in the nursery in room 4.

## GATHERING

### PRELUDE

“Amazing Grace”

arr. Barbara Boertje

### ANNOUNCEMENTS

#### THANKSGIVING FOR BAPTISM

*You may face the baptismal font as the service begins. All may make the sign of the cross, the sign that is marked at baptism.*

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

In the name of † the One who was, who is, and who is to come. Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

*Water may be poured into the font as the presiding minister gives thanks.*

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One, **make us one as you are one.**

Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One. **Amen.**

*The offering plate is located on a table at the center back of the Sanctuary. We welcome your donations to support Central's ministries and beyond via cash, check, card via the Square app on the tablet at the table, or at our website at [centluth.org](http://centluth.org). You are invited to make your contribution during a hymn or the passing of the peace. The offering plate will be delivered to the altar at the offertory time. Thank you.*

OPENING HYMN ELW # 631

“Love Divine, All Loves Excelling”



1 Love di-vine, all loves ex-cel-ling, Joy of heav'n, to  
 2 Breathe, oh, breathe thy lov-ing Spir-it in-to ev-'ry  
 3 Come, Al-might-y, to de-liv-er; let us all thy  
 4 Fin-ish then thy new cre-a-tion, pure and spot-less



earth come down! Fix in us thy hum-ble dwell-ing, all thy  
 trou-bled breast; let us all in thee in-her-it; let us  
 life re-ceive; sud-den-ly re-turn, and nev-er, nev-er-  
 let us be; let us see thy great sal-va-tion per-fect-



faith-ful mer-cies crown. Je-sus, thou art all com-pas-sion,  
 find thy prom-ised rest. Take a-way the love of sin-ning;  
 more thy tem-ples leave. Thee we would be al-ways bless-ing,  
 ly re-stored in thee! Changed from glo-ry in-to glo-ry,



pure, un-bound-ed love thou art; vis-it us with  
 Al-pha and O-me-ga be; end of faith, as  
 serve thee as thy hosts a-bove, pray, and praise thee  
 till in heav'n we take our place, till we cast our



thy sal-va-tion, en-ter ev-'ry trem-bling heart.  
 its be-gin-ning, set our hearts at lib-er-ty.  
 with-out ceas-ing, glo-ry in thy per-fect love.  
 crowns be-fore thee, lost in won-der, love, and praise!

*Altar flowers today are available to be sponsored and taken home after worship.*

## GREETING

The grace of our Lord Jesus Christ, the reconciling love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## KYRIE ELW SETTING THREE

ELW pp. 138-39

- ♪ In peace, let us pray to the Lord. ♪ **Lord, have mercy.**
- ♪ For the peace from above, and for our salvation, let us pray to the Lord.
- ♪ **Lord, have mercy.**
- ♪ For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord. ♪ **Lord, have mercy.**
- ♪ For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. ♪ **Lord, have mercy.**
- ♪ Help, save, comfort, and defend us, gracious Lord. ♪ **Amen.**

## CANTICLE OF PRAISE ELW SETTING THREE

ELW pp. 140-41

- ♪ *Refrain:* This is the feast of victory for our God. Alleluia, alleluia, alleluia.
- ♪ **Worthy is Christ, the Lamb who was slain,**  
whose blood set us free to be people of God. *refrain*
- ♪ **Power, riches, wisdom and strength,**  
and honor, blessing, and glory are his. *refrain*
- ♪ **Sing with all the people of God, and join in the hymn of all creation:**  
**Blessing, honor, glory, and might be to God and the Lamb forever. Amen.**  
*refrain*
- ♪ **For the Lamb who was slain has begun his reign. Alleluia.** *refrain*

## PRAYER OF THE DAY

The Lord be with you. **And also with you.**

O Lord God, **you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated.*

## WORD

### FIRST READING

Acts 11:1-18

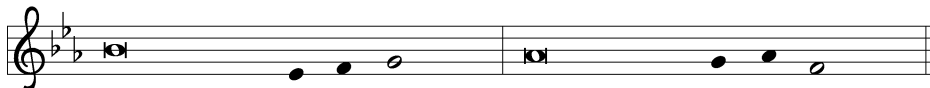
*In defense of his earlier baptism of non-Jewish believers, Peter demonstrates to the members of the Jerusalem church that God's intention to love Gentiles as well as Jews is revealed in Jesus' testimony. In this way the mission to the Gentiles is officially authorized.*

<sup>1</sup> Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. <sup>2</sup> So when Peter went up to Jerusalem, the circumcised believers criticized him, <sup>3</sup> saying, "Why did you go to uncircumcised men and eat with them?" <sup>4</sup> Then Peter began to explain it to them, step by step, saying, <sup>5</sup> "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. <sup>6</sup> As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. <sup>7</sup> I also heard a voice saying to me, 'Get up, Peter; kill and eat.' <sup>8</sup> But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' <sup>9</sup> But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' <sup>10</sup> This happened three times; then everything was pulled up again to heaven. <sup>11</sup> At that very moment three men,

sent to me from Caesarea, arrived at the house where we were. <sup>12</sup> The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. <sup>13</sup> He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; <sup>14</sup> he will give you a message by which you and your entire household will be saved.' <sup>15</sup> And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. <sup>16</sup> And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' <sup>17</sup> If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" <sup>18</sup> When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

The Word of the Lord. **Thanks be to God.**

## PSALM 148



- <sup>1</sup> Hallelujah! Praise the Lord | from the heavens; || praise God | in the heights.  
<sup>2</sup> **Praise the Lord, | all you angels; || sing praise, all you | hosts of heaven.**  
<sup>3</sup> Praise the Lord, | sun and moon; || sing praise, all you | shining stars.  
<sup>4</sup> **Praise the Lord, heav- | en of heavens, || and you waters a- | bove the heavens.**  
<sup>5</sup> Let them praise the name | of the Lord, || who commanded, and they | were created,  
<sup>6</sup> **who made them stand fast forev- | er and ever, ||**  
**giving them a law that shall not | pass away.**  
<sup>7</sup> Praise the Lord | from the earth, || you sea monsters | and all deeps;  
<sup>8</sup> **fire and hail, | snow and fog, || tempestuous wind, do- | ing God's will;**  
<sup>9</sup> mountains | and all hills, || fruit trees | and all cedars;  
<sup>10</sup> **wild beasts | and all cattle, || creeping things and | flying birds;**

*continues*

<sup>11</sup> sovereigns of the earth | and all peoples, || princes and all rulers | of the world;  
<sup>12</sup> **young | men and maidens, || old and | young together.**  
<sup>13</sup> Let them praise the name | of the Lord, ||  
 whose name only is exalted, whose splendor is over | earth and heaven.  
<sup>14</sup> **The Lord has raised up strength for the people and praise for all |**  
**faithful servants, ||**  
**the children of Israel, a people who are near the Lord. | Hallelujah!**

## SECOND READING

## Revelation 21:1-6

*John's vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.*

<sup>1</sup> I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup> And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup> And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; <sup>4</sup> he will wipe every tear from their eyes. Death will be no

more; mourning and crying and pain will be no more, for the first things have passed away."

<sup>5</sup> And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." <sup>6</sup> Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

The Word of the Lord. **Thanks be to God.**

## CHOIR ANTHEM

## "For the Beauty of the Earth"

by John Rutter  
 directed by Tai Wai Li

*For the beauty of the earth, For the beauty of the skies,  
 For the love which from our birth Over and around us lies;  
 Lord of all, to Thee we raise This our joyful hymn of praise.*

*For the beauty of each hour Of the day and of the night,  
 Hill and vale and tree and flower, Sun and moon, and stars of light;  
 Lord of all, to Thee we raise This our joyful hymn of praise.*

*For the joy of human love, Brother, sister, parent, child;  
 Friends on earth and friends above; For all gentle thoughts and mild;  
 Lord of all, to Thee we raise This our joyful hymn of praise.*

*For each perfect gift of thine To our race so freely given,  
 Graces human and divine, Flow'rs of earth and buds of heav'n  
 Lord of all, to Thee we raise This our joyful hymn of praise.*

**GOSPEL ACCLAMATION ELW SETTING THREE**  
♪ Alleluia, Lord, to whom shall we go?  
You have the words of eternal life.  
Alleluia, Alleluia.

**ELW p. 142**  
*Please stand.*

**GOSPEL** **John 13:31-35**  
*After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.*

The holy gospel according to Saint John. **Glory to you, O Lord.**

<p><sup>31</sup> When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup> If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup> Little children, I am with you only a little longer. You will look for me;</p>	<p>and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup> I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup> By this everyone will know that you are my disciples, if you have love for one another."</p>
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The gospel of the Lord. **Praise to you, O Christ.**

<b>CHILDREN'S SERMON</b>	<b>Deacon Linda Bender</b>
<b>SERMON</b>	<b>Rev. Mark Galbraith</b>

**READINGS FOR SUNDAY MAY 25**  
Acts 16:9-15; Psalm 67; Revelation 21:10, 22—22:5; John 14:23-29; John 5:1-9

Thank you to our worship leaders today:	
<i>Worship leader:</i>	Rev. Mark Galbraith
<i>Choir Director:</i>	Tai Wai Li
<i>Musician:</i>	Debbie Pankow
<i>Assisting Minister:</i>	Craig Carlson
<i>Lector:</i>	volunteer
<i>A/V Wrangler:</i>	volunteer
<i>Projectionist:</i>	volunteer

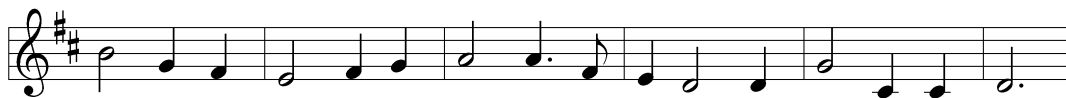
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## HYMN OF THE DAY WOV # 664

## “A New Commandment”



A new com-mand-ment I give un - to you, that you love one an - oth-er as



I have loved you, that you love one an - oth-er as I have loved you.



By this shall peo-ple know you are my dis - ci - ples, if



you have love one for an - oth - er; by this shall peo-ple know



you are my dis - ci - ples: if you have love one for an - oth - er.

### CENTRAL LUTHERAN CHURCH MISSION STATEMENT

Called to Share God's Love

### CENTRAL LUTHERAN CHURCH VISION

Living out God's Grace and Love through Worship, Learning, Fellowship and Service

### CENTRAL LUTHERAN CHURCH CORE VALUES

We are a congregation that

- is open to all,
  - values a community of all ages,
  - is grounded in scripture and sacrament.
  - nurtures individual gifts,
  - believes that everyone has something to offer,
  - values involvement in the greater community,
  - supports all in the challenges and celebrations of their lives,
- as God meets us where we are.



## **NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

*We Ask Your Prayers for:*

Alaska Native Lutheran; Immanuel Korean Presbyterian; Amazing Grace Lutheran, Anchorage;  
Rev. Sean Avery, Gary Bergman, Wendy Bergman, Jan Beverlin, David Bjorkquist, Al Boecker,  
Joe & Lisa Boecker, Lori Boecker, Yvonne Boecker, Harlan & Ella Braun, Erik Bryant,  
Maria Bulkow, Charlene Chanonto, Betsy Cooper, Kathy Earhart, Dixie Foley, Shannon Foley,  
Rev. Mark Galbraith, Danny Harris, Skyler Harris, Arlen Hattel, Dianne Hillemeyer, Mark Johnson,  
Nick Klescewski, Pete Kropidowski, Dee Lambert, Donna Luiten, Arne & Norma Mjolsnes,  
Kurt and Anne Pasch, Marlene Rapp, John Rogers, Kristina Slater, Lynn Soiseth, Lucile Sorenson,  
Remi Thrasher, Lee & Jackie van Horn, Andrea Vancil, Bob Voris, Bobbi Whitmire,  
Mark Wohlgemuth, Mary Wolter, Kallen Young, Kariana, Michael, Hope

*Please pray for the families of those who've died:* Ed Luiten, Jan Adasiak

**Each petition ends:** Hear us, O God. **Your mercy is great.**

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **Amen.**

## MEAL

### PEACE

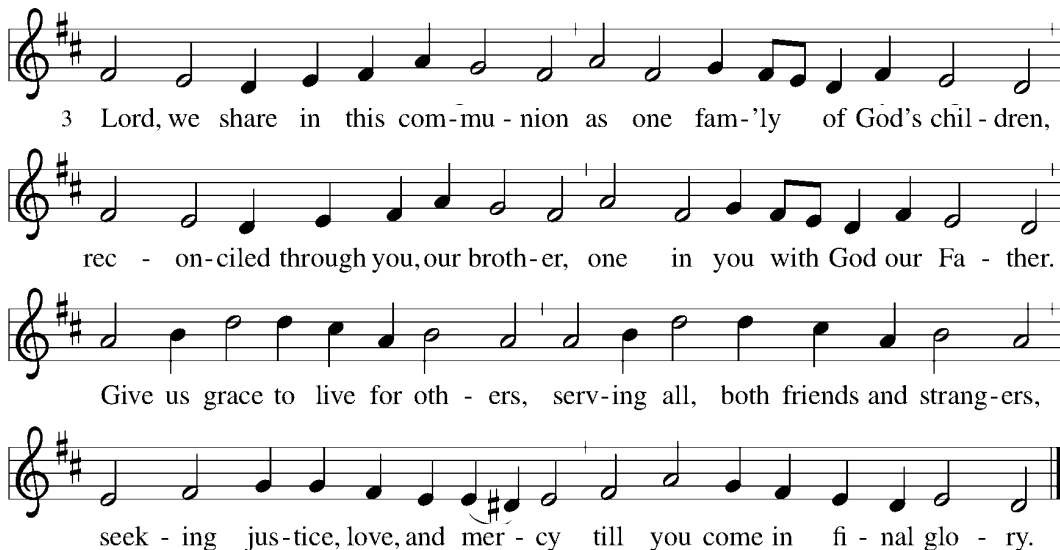
The peace of Christ be with you always. **And also with you.**

### OFFERING

*The offering plate is located on a table at the center back of the Sanctuary. We welcome your donations to support Central's ministries and beyond via cash, check, card via the Square app on the tablet at the table, or at our website at [centluth.org](http://centluth.org). Thank you.*

### OFFERTORY ELW # 462 v. 3

### "Now We Join in Celebration"



3 Lord, we share in this com-mu-nion as one fam-ly of God's chil-dren,  
rec-on-ciled through you, our broth-er, one in you with God our Fa-ther.  
Give us grace to live for oth-ers, serv-ing all, both friends and strang-ers,  
seek-ing jus-tice, love, and mer-cy till you come in fi-nal glo-ry.

### OFFERING PRAYER

*Please stand.*

Let us pray. Risen One, **you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen.**

### GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

### PREFACE

It is indeed right, . . .

we praise your name and join their unending hymn:

## **SANCTUS ELW SETTING THREE**

**ELW p. 144**

♪ Holy, holy, holy Lord, God of pow'r and might,  
heaven and earth are full of your glory.  
Hosanna. Hosanna. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## **EUCCHARISTIC PRAYER**

### **LORD'S PRAYER**

Our Lord gives us a meal and gives us a prayer. We pray together :

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

### **† INVITATION TO THE MEAL †**

This is not Central's table, not a Lutheran table;  
this is God's table, and you are all welcome.

*Please be seated.*

## **COMMUNION**

*All are welcome at the Lord's Table, whether you are a member or a guest. Today we commune in a walking style. If for any reason you would prefer to receive a blessing in lieu of receiving communion, please hold your hand over your heart. You are invited to take time for prayer at the altar rail after taking communion. Gluten-free wafers are available on the tray at the first pew.*

*Votive candles are available to light in memory of loved ones in the stand on the left side of the altar. Please use the Oil Candle Lighter. It is the small metal box with two removable metal wands. Each wand has a wick on one end that is kept moist with oil from inside the box. Light the wick end of the wand from an already lit votive candle. After lighting a new votive candle, blow out the flame on the wand and place it back into the container, which will re-wet the wick with new oil. Please do not let the wick burn for a long time, as it will use up the oil in the wand and the wick will actually start to burn (which we do not want). Please do not pick up the votive candles to light them. Let each worshipper re-light and extinguish the wand at their turn; do not pass the burning wand to another person.*

## **LAMB OF GOD ELW SETTING THREE**

**ELW p. 146**

♪ Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; grant us peace.

COMMUNION HYMN ACS # 1043

“Spirit, Open My Heart”

*Refrain*



Spir-it, o - pen my heart to the joy and pain of



liv-ing. As you love may I love, in re - ceiv - ing



and in giv - ing. Spir - it, o - pen my heart.



1 God, re - place my ston - y heart with a heart that's  
2 Write your love up - on my heart as my law, my  
3 May I weep with those who weep; share the joy of



kind and ten - der. All my cold - ness and  
goal, my sto - ry. In each thought, word, and  
friend and neigh - bor. As I live from day to

*Refrain*



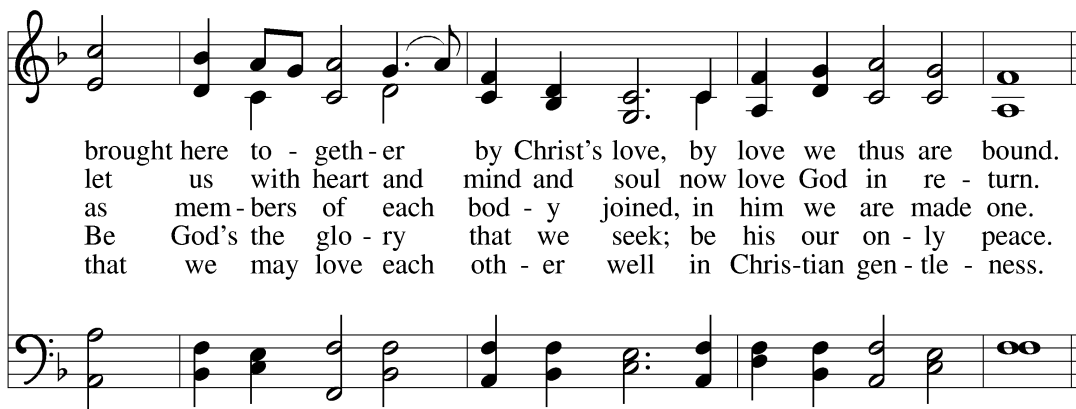
fear to your grace I now sur - ren - der.  
deed, may my liv - ing bring you glo - ry.  
day, love will be my fin - est la - bor.

COMMUNION HYMN ELW # 359

“Where Charity and Love Prevail”



1 Where char - i - ty and love pre - vail, there God is ev - er found;  
 2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;  
 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;  
 4 Let strife a - mong us be un - known; let all con - ten - tions cease.  
 5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.  
 let us with heart and mind and soul now love God in re - turn.  
 as mem - bers of each bod - y joined, in him we are made one.  
 Be God's the glo - ry that we seek; be his our on - ly peace.  
 that we may love each oth - er well in Chris - tian gen - tle - ness.

*Please stand.*

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace and peace. **Amen.**

**SENDING**

**PRAYER AFTER COMMUNION**

Let us pray. Living One, **in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. Amen.**

# SENDING ELW # 379

# "Now the Green Blade Rises"



1 Now the green blade ris - es from the bur - ied grain,  
 2 In the grave they laid him, love by ha - tred slain,  
 3 Forth he came at Eas - ter like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that he would nev - er wake a - gain,  
 he that for three days in the grave had lain;  
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
 laid in the earth like grain that sleeps un - seen;  
 raised from the dead, my liv - ing Lord is seen;  
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

## BLESSING BY CHANCEL CHOR "The Lord Bless You"

by Peter Lutkin  
 directed by Tai Wai Li

*The Lord bless you and keep you. The Lord lift his countenance upon you, and give you peace. The Lord make his face to shine upon you, and be gracious unto you. Amen.*

## DISMISSAL

*Please face the Baptismal Font*

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**  
 Go in peace. In Christ you are made new. Alleluia! Alleluia!  
**Thanks be to God. Alleluia! Alleluia!**

## POSTLUDE

"Prelude and Fugue in F Major"

by J. S. Bach

## *Worship:*

Sundays 9:30 am worship service

## *Study:*

**Confirmation classes** meet with two more interfaith visits:

**Friday, May 23**, at 12:45 pm at Islamic Community Center of Anchorage at 8005 Spring St.

The **Early AM Study** meets via zoom at 7 am Tuesdays to study Desmond Tutu's book God is Not a Christian and Other Provocations, on May 20 and 27

The **Divine Drama** adult ed class meets Wednesdays, Noon to 1:30 pm

**Adult ed class** "After Augustine – Before Luther: The Mid-life Crisis of Christianity" with Craig Carlson meets today 10:45 am

**Book Group** is reading Unsheltered: A Novel, by Barbara Kingsolver. Discuss with friends on Monday, June 23, at 4:30 pm.

Ladies, our monthly **Gather Bible study** meets at 2 pm 2nd Mondays, next is June 9. Bring a *Gather* magazine or share ours.

## *Fellowship:*

**LSSA Golden Connections** May 21 event is full; next we invite all seniors 55+ to join us Wednesday, June 18, at Lutheran Social Services of AK (1303 W. 33rd) at 11:30 am for a Welcome Summer event. Please register for free at <http://www.lssalaska.org/gc> or 907-272- 0643.

Central Seniors and friends - **coffee klatsche** every Wednesday at 8:30 am at Kaladi Brothers Coffee on Brayton Drive.

Join our multi-generational group of **pickleball** players. We play most Tuesdays in the Fellowship Hall, often 4:45 -6:15 pm. Text Christi at 646.710.0805 for details. All skill levels welcome.

## *Serve:*

Year-round, we collect shelf-stable **foods for LSSA Food Pantry**. Our May focus will be PB&J.

THANK YOU to Kathy Dale and Birte Eliassen and cookie donors Anna Bryant and Dahna Graham at the Iverson reception. THANK YOU Sandy McKinney and Debbie Pankow for the Brass Band reception.

## *Donations welcomed:*

**Clean clothes, winter gear, usable shoes & boots, backpacks, blankets & more** for Helping Hands Clothing Closet

## *News:*

Our **Anchorage Farmers Market** resumes May 17, 9 am—2 pm Saturdays. Central office manager Kathy Freeman is looking for a **signs & set up worker** for the market season (paid gig, requires some strength, reliable Saturday morning time, and a car that can fit oversize signs), for **donations of cookies** and bars each week, and for **smiling faces** to volunteer once a month at our hospitality booth.

Donations of **cookies** and finger foods and donations of **volunteer time** at a few receptions this month are requested. Details in our weekly "eNews" email.

## Sunday 5/18

8 am Church Council meeting (Cordova Room)  
9:10 am Confirmation Class interfaith visit @ Anchorage Zen Community 711 Barrow St.  
9:30 am **WORSHIP SERVICE** (Sanctuary) or via centluth.org  
10:45 am Adult Ed class "After Augustine – Before Luther" (Sanctuary)  
11 am KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel, Community Room)  
2 pm ANLC WORSHIP SERVICE (Sanctuary)  
4 - 7 pm Alaska Children's Choir dress rehearsal (Sanctuary)

## Monday 5/19

*Russian tutoring meets most days in rooms 3 - 4*

Worship online  
via centluth.org

## Tuesday 5/20

7 am Early AM Study with Deacon Linda Bender via zoom.us  
1 - 3 pm Helping Hands Clothing Closet open (HH Closet)  
4 - 7 pm Alaska Children's Choir (Room 8)  
4:45 - 5:45 pm Pickleball (Fellowship Hall)  
*no Call Committee today*

Bible studies & meetings  
Zoom.us meeting ID  
963 8911 9335

## Wednesday 5/21 ASD Last Day of School

8:30 - 10 am Coffee Klatsch @ Kaladi Bros. on Brayton  
11:30 am LSSA Golden Connections event (offsite, event full)  
Noon - 1:30 pm The Divine Drama study (Cordova Room) and via zoom.us  
2 pm KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel)

## Thursday 5/22

10 am - 1 pm Log Cabin Quilters (Fellowship Hall)  
by 3 pm Volunteers deliver evening meal to Clare House  
evening Decorating Sanctuary for funeral (Sanctuary)

## Friday 5/23

9 am - 5 pm Funeral service, then afternoon Potluck (Sanctuary, Fellowship Hall)  
12:45 pm Confirmation Class visit @ Islamic Community Center of Anchorage 8005 Spring St.  
2 pm KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel)  
2:30 pm Caring Ministers meeting (site TBA)  
4 - 7 pm Alaska Children's Choir dress rehearsal (Sanctuary)

## Saturday 5/24

9 am - 2 pm Anchorage Farmers Market (upper parking lot)  
9:30 - 10:30 am WW Meeting (Community Room)  
11:30 am - 1:30 pm NAMI (Community Room)

## Sunday 5/25

9:30 am **WORSHIP SERVICE** (Sanctuary) or via centluth.org  
11 am KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel, Community Room)  
2 pm ANLC WORSHIP SERVICE (Sanctuary)  
6:30 pm Alaska Children's Choir Concert (Sanctuary)



*free will donation  
concert open to all*