

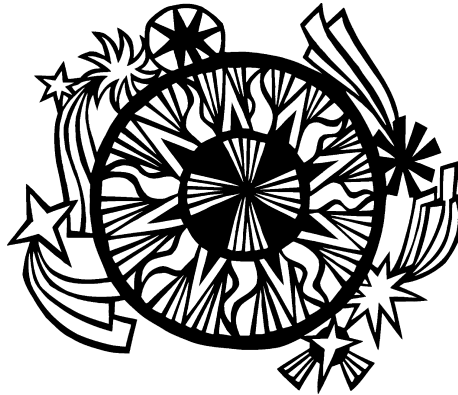
Welcome!



CENTRAL LUTHERAN CHURCH
1420 CORDOVA STREET, ANCHORAGE, ALASKA 99501-5298
CENTLUTH@GMAIL.COM TELEPHONE 277-1622 WWW.CENTLUTH.ORG

Sunday, December 29, 2024

First Sunday of Christmas



Central Lutheran Church: Called to Share God's Love.

We're glad you are here! Help us welcome you by signing a Welcome to Worship pad.
Please give the name of each person attending worship, including children.

Visitors, may we have your complete address?

Children 5 years and under are welcome in our worship services or in the nursery in room 4.

SERVICE OF THE WORD WITH READINGS AND CAROLS

GATHERING

PRELUDE

“Away in a Manger”

arr. Mark Hayes
Debbie Pankow

ANNOUNCEMENTS

CALL TO WORSHIP

based on Isaiah 2:2-5

In days to come, the mountain of the Lord’s house
shall be established as the highest of the mountains,
and shall be raised above the hills;
all the nations shall stream to it.

Many peoples shall come and say,
**“Come, let us go up to the mountain of the Lord,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths.”**

For out of Zion shall go forth instruction,
and the word of the Lord from Jerusalem.

**He shall judge between the nations,
and shall arbitrate for many peoples;**
they shall beat their swords into plowshares,
and their spears into pruning hooks;
**nation shall not lift up sword against nation,
neither shall they learn war any more.**

O house of Jacob, come,
let us walk in the light of the Lord!

HYMN ELW # 283

“O Come, All Ye Faithful”

The offering plate is located on a table at the center back of the Sanctuary. We welcome your donations to support Central’s ministries and beyond via cash, check, card via the Square app on the tablet at the table, or at our website at centluth.org. Thank you.

THE FIRST LESSON

Isaiah 11:1-10

¹A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. ²The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. ³His delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; ⁴but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. ⁵Righteousness shall be the belt around his waist, and faithfulness the belt around

his loins. ⁶The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. ⁷The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. ⁸The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. ⁹They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea. ¹⁰On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

HYMN ELW # 282

“It Came Upon the Midnight Clear”

THE SECOND LESSON

Isaiah 35:1-10

¹The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus ²it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the LORD, the majesty of our God. ³Strengthen the weak hands, and make firm the feeble knees. ⁴Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." ⁵Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; ⁶then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and

streams in the desert; ⁷the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes. ⁸A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveler, not even fools, shall go astray. ⁹No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. ¹⁰And the ransomed of the LORD shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

HYMN ELW # 267

“Joy to the World”

THE THIRD LESSON

Matthew 1:1-17

¹An account of the genealogy of Jesus the Messiah, the son of David, the son of Abraham.

²Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, ³and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Aram, ⁴and Aram the father of Aminadab, and Aminadab the father of Nahshon, and Nahshon the father of Salmon, ⁵and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, ⁶and Jesse the father of King David.

And David was the father of Solomon by the wife of Uriah, ⁷and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph, ⁸and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, ⁹and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, ¹⁰and Hezekiah the father of

Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, ¹¹and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

¹²And after the deportation to Babylon: Jechoniah was the father of Salathiel, and Salathiel the father of Zerubbabel, ¹³and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, ¹⁴and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, ¹⁵and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, ¹⁶and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called the Messiah.

¹⁷So all the generations from Abraham to David are fourteen generations; and from David to the deportation to Babylon, fourteen generations; and from the deportation to Babylon to the Messiah, fourteen generations.

HYMN ELW # 272

“Lo, How a Rose E'er Blooming”

PRAYERS OF INTERCESSION

Filled with good news of great joy, let us offer our prayers for the church, the earth, and all people.

We Ask Your Prayers for:

Alaska Native Lutheran; Anchorage Grace Korean; Dillingham Trinity Lutheran Church; Jan Adasiak, Pastor Sean Avery, Gary Bergman, Wendy Bergman, Jan Beverlin, Al Boecker, Joe & Lisa Boecker, Lori Boecker, Yvonne Boecker, Harlan & Ella Braun, Erik Bryant, Maria Bulkow, Charlene Chanonto, Betsy Cooper, Kathy Earhart, Dixie Foley, Shannon Foley, Dianne Hillemeier, Mark Johnson, Pete Kropidlowski, Dee Lambert, Ed & Donna Luiten, Larry Menkens, Ed Mjolsnes, Arne & Norma Mjolsnes, Kurt and Anne Pasch, Marlene Rapp, John Rogers, Kristina Slater, Lynn Soiseth, Remi Thrasher, Lee & Jackie van Horn, Andrea Vancil, Bob Voris, Bobbi Whitmire, Mark Wohlgemuth, Mary Wolter, Kallen Young, Kariana
Please pray for the families of those who've died: Bill Kostecki (brother in law of Eva Wissmann)

Each petition ends, God of grace, receive our prayer.

We commend these prayers to you, O God, trusting your grace made known to all, through the Word made flesh, Jesus Christ, our Savior and Lord. **Amen.**

THE FOURTH LESSON

Luke 1:26-38

²⁶In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸And he came to her and said, "Greetings, favored one! The Lord is with you." ²⁹But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³²He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³He will reign over the

house of Jacob forever, and of his kingdom there will be no end." ³⁴Mary said to the angel, "How can this be, since I am a virgin?" ³⁵The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. ³⁶And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. ³⁷For nothing will be impossible with God." ³⁸Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

HYMN ELW # 286

"Your Little Ones, Dear Lord"

THE FIFTH LESSON

Matthew 1:18-25

¹⁸Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. ¹⁹Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. ²⁰But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy

Spirit. ²¹She will bear a son, and you are to name him Jesus, for he will save his people from their sins." ²²All this took place to fulfill what had been spoken by the Lord through the prophet: ²³"Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us." ²⁴When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, ²⁵but had no marital relations with her until she had borne a son; and he named him Jesus.

HYMN ELW # 257

"O Come, O Come, Emmanuel"

THE SIXTH LESSON

Luke 1:39-58

³⁹In those days Mary set out and went with haste to a Judean town in the hill country, ⁴⁰where she entered the house of Zechariah and greeted Elizabeth. ⁴¹When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit ⁴²and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. ⁴³And why has this happened to me, that the mother of my Lord comes to me? ⁴⁴For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. ⁴⁵And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord." ⁴⁶And Mary said, "My soul magnifies the Lord, ⁴⁷and my spirit rejoices in God my Savior, ⁴⁸for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me

blessed; ⁴⁹for the Mighty One has done great things for me, and holy is his name. ⁵⁰His mercy is for those who fear him from generation to generation. ⁵¹He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. ⁵²He has brought down the powerful from their thrones, and lifted up the lowly; ⁵³he has filled the hungry with good things, and sent the rich away empty. ⁵⁴He has helped his servant Israel, in remembrance of his mercy, ⁵⁵according to the promise he made to our ancestors, to Abraham and to his descendants forever." ⁵⁶And Mary remained with her about three months and then returned to her home. ⁵⁷Now the time came for Elizabeth to give birth, and she bore a son. ⁵⁸Her neighbors and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her.

HYMN ELW # 723

"Canticle of the Turning"

THE SEVENTH LESSON

Luke 2:1-7

¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended

from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

HYMN ELW # 279

"O Little Town of Bethlehem"

THE EIGHTH LESSON

Luke 2:8-20

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, ¹⁴"Glory to God in the highest heaven, and on earth peace among those whom

he favors!"

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

CHOIR ANTHEM

"Hark! The Herald Angels Sing"

by Mendelssohn
Tai Wai Li, director

*O come, let us adore him; O come, let us adore him;
O come, let us adore him, Christ the Lord.*

*Hark! The herald angels sing, "Glory to the newborn King:
Peace on earth, and mercy mild, God and sinners reconciled!"
Joyful all ye nations, rise, join the triumph of the skies;
with the angelic host proclaim, "Christ is born in Bethlehem!"
Hark! The herald angels sing, "Glory to the newborn King."*

THE NINTH LESSON

Matthew 2:1-12

¹In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." ³When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was

to be born. ⁵They told him, "In Bethlehem of Judea; for so it has been written by the prophet: ⁶And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel."

⁷Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸Then he sent them to Bethlehem, saying, "Go and

continues

search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage."

⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰When they saw that the star had stopped, they were overwhelmed with joy.

¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

¹²And having been warned in a dream not to return to Herod, they left for their own country by another road.

HYMN ELW # 300

"The First Noel"

AFFIRMATION OF FAITH

In the beginning was the Word,
**and the Word was with God,
and the Word was God.**

He was in the beginning with God.

**All things came into being through him,
and without him not one thing came into being.**

What has come into being in him was life, and the life was the light of all people.

The light shines in the darkness, and the darkness did not overtake it.

There was a man sent from God whose name was John. He came as a witness to testify to the light, so that all might believe through him.

He himself was not the light, but he came to testify to the light.

The true light, which enlightens everyone, was coming into the world.

**He was in the world, and the world came into being through him,
yet the world did not know him.**

He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

**And the Word became flesh and lived among us,
and we have seen his glory,
the glory as of a father's only son,
full of grace and truth.**

based on John 1:1-14

SENDING BENEDICTION

As you leave this place, may you go knowing that from generation to generation, we have been claimed and loved. From generation to generation, God has been by our side. From generation to generation, we are not alone. The God of yesterday and the God of tomorrow knows you by name, loves you, and calls you forth, saying, “Go be the person you are called to be, love wildly, do justice, and come back soon.” May it be so. **Amen.**

POSTLUDE

“Carol of the Bells”

arr. Mark Hayes
Debbie Pankow

READINGS FOR SUNDAY JANUARY 5

Jeremiah 31:7-14; Psalm 147:12-20; Ephesians 1:3-14; Matthew 2:1-17

CENTRAL LUTHERAN CHURCH MISSION STATEMENT

Called to Share God's Love

CENTRAL LUTHERAN CHURCH VISION

Living out God's Grace and Love through Worship, Learning, Fellowship and Service

CENTRAL LUTHERAN CHURCH CORE VALUES

We are a congregation that

- is open to all,
 - values a community of all ages,
 - is grounded in scripture and sacrament.
 - nurtures individual gifts,
 - believes that everyone has something to offer,
 - values involvement in the greater community,
 - supports all in the challenges and celebrations of their lives,
- as God meets us where we are.

Permission to podcast / stream the music in this service obtained from ONE LICENSE, License #A-707008. **We Sing This Story: A Lessons & Carols Service for Christmastide Liturgy** by Rev. Anna Strickland | A Sanctified Art LLC | sanctifiedart.org. <https://sanctifiedart.org/blog/we-sing-this-story-lessons-and-carols>. **“O Come, All Ye Faithful”** Text: John Francis Wade, 1711-1786, attr., tr. Frederick Oakeley, 1802-1880, sts. 1, 3-4, tr. unknown, st. 2. Music: John Francis Wade, 1711-1786. attr. Public Domain. **“It Came Upon the Midnight Clear”** Text: Edmund H. Sears, 1810-1876. Music: Richard S. Wills, 1819-1900. Public Domain. **“Joy to the World”** Text: Isaac Watts, 1674-1748. Music: English melody, 18th century; arr. Lowell Mason, 1792-1872. Public domain. **“Your Little Ones, Dear Lord”** Text: Hans A. Brorson, 1694-1764; tr. Harriet Krauth Spaeth, 1845-1925, alt. Music: Johann A. P. Schulz, 1747-1800. Public domain. **“O Come, O Come, Emmanuel”** Text: Psalteriolium Cationum Catholicarum, Köln, 1710; tr. composite. Music: French processional, 15th century; arr. hymnal version. Text © 1997 Augsburg Fortress. Reprinted with permission, under OneLicense.net #A-707008. **“Canticle of the Turning”** Text: based on the Magnificat, arr. Rory Cooney, b. 1952. Music: Irish traditional; arr. Rory Cooney, b. 1952. Text © 1990 GIA Publications, Inc. All rights reserved. Used by permission. Reprinted under OneLicense.net #A-707008. **“O Little Town of Bethlehem”** Text: Phillips Brooks, 1835-1893. Music: Lewis H. Redner, 1831-1908. Public Domain. **“The First Noel”** Text: Isaac English traditional. Music: English traditional, arr. John Stainer, 1840-1901. Public Domain. **New Revised Standard Version Bible**, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

SYNOD YOUTH SUMMER TRIP

Where: Fairbanks, AK

When: June 23-27, 2025

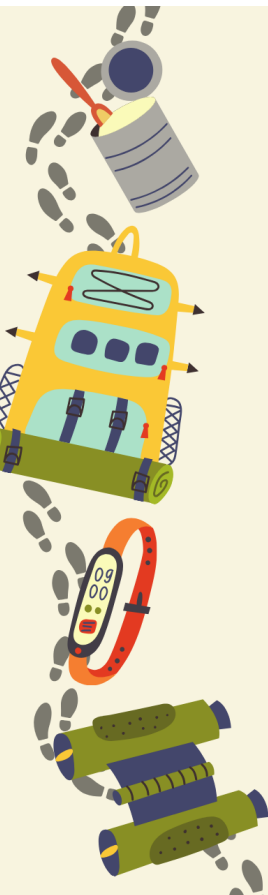
Who: Current 5th - 12th graders

What: Adventure & Service

- River float in rafts
- Service projects
- Hiking

How much: \$100 deposit

- Pay to your local church
 - Scholarships available
- **DEADLINE: March 1, 2025**



Thank you to our worship leaders today:

Worship leader:

Rev. Mark Galbraith

Choir Director:

Tai Wai Li

Musician:

Debbie Pankow

Assisting Minister:

Sharon Jones

A/V Wrangler:

volunteer

Projectionist:

Carol Norquist

Worship:

We worship each Sunday at 9:30 am. Christmas Eve services will be 5 & 10 pm.

Study:

The Divine Drama, Early AM Study, and Confirmation class and faith formation classes for all ages resume in January.

A **new adult ed class** with Craig Carlson will begin Sunday, January 26, and follows worship. Craig's class will be After Augustine – Before Luther: The Mid-life Crisis of Christianity

Book Group is reading Becoming Mrs. Lewis by Patti Callahan. Discuss with friends on Monday, January 20, at 4:30 pm.

Call Process:

Please plan to attend worship on January 5 and stay following the service for Pastor Mark's "From the Interim Pastor's Desk" presentation in which he shares the results from our small group listening sessions this fall. The following week, Bishop Tim will lead a Q & A on the call process with us.

Annual Congregational Meeting:

Annual Reports are requested now from leaders and committees, with a final deadline of January 8. We will plan to have completed annual reports available to all via paper copy or PDF download on January 12.

Our **Annual Congregational Meeting** will be Sunday, January 19, following worship.

News:

The **Helping Hands Clothes Closet** is busy with folks looking for winter gear and layers of clothing. Keep looking for those donations of coats, clothing, shoes and boots, belts, winter accessories like GLOVES, sleeping bags and blankets, backpacks. . . . all those items in kids and adult sizes in usable condition.

Serve:

Year-round, we collect shelf-stable **foods for LSSA Food Pantry**. Our December focus is snack foods: granola bars, crackers, dried fruits, trail mix.... Our January focus will be soups and chilies—both canned and dried soup mixes.

LSSA Food Pantry:

The **Food Pantry** continues to see a large number of families who are seeking food assistance. We find our shelves especially low on the following items. Tuna, Spam, canned soups and chili, canned fruit, oatmeal, cereals, peanut butter and jelly, macaroni n cheese and packages of ramen are some of the more popular items that we are low on or have none on the shelves. Please remember the Food Pantry the next time you are shopping and simply bring the items with you to church or drop them off at the LSSA Food Pantry.

Thank you:

To all those who have brought in clothing, staffed the Clothes Closet, refilled the Little Free Library, decorated the Sanctuary, made our services so well-run, worshiped and sang and lit candles, greeted friends old and new, run A/V, and so much more.

Sunday 12/29

9:30 am **WORSHIP SERVICE with Rev. Mark Galbraith** (Sanctuary) or via centluth.org
11 am KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel, Community Room)
2 pm ANLC WORSHIP SERVICE (Sanctuary)

Monday 12/30

Russian tutoring meets most days in rooms 3-4
11 am January Messenger newsletter deadline (Church office)
1:30 pm Staff meeting (Church office)

Worship online
via centluth.org

Tuesday 12/31 New Year's Eve

No Early AM Study—resumes January 7
No Helping Hands Clothing Closet —resumes January 7
No Divine Drama —resumes January 7
Church office closes at 4 pm — all year end contributions need to be received by 2 pm
5 pm set up, 5:30 pm ANLC Sober New Year's Eve event (Fellowship Hall)

Wednesday 1/1 New Year's Day—Church office closed

No Coffee Klatsch —resumes January 8
No Divine Drama —resumes week of January 6
2 pm KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel)

Thursday 1/2

TBA newsletter “party”
10 am - 1 pm Log Cabin Quilters (Fellowship Hall)
6 - 8 pm Anchorage Garden Club (Community Room)

Bible studies & meetings
Zoom.us meeting ID
963 8911 9335

Friday 1/3

2 pm KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel)

Saturday 1/4

9 am Men's Breakfast @ Flo's Pancake House
9:30 - 10:30 am WW Meeting (Community Room)
11:30 am - 1:30 pm NAMI (Community Room)
afternoon ANLC Women's Group holiday party (Fellowship Hall)

Sunday 1/5

9:30 am **WORSHIP SERVICE with Rev. Mark Galbraith** (Sanctuary) or via centluth.org
followed by Pastor Mark's “From the Interim Pastor's Desk” presentation (Sanctuary)
11 am KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel, Community Room)
2 pm ANLC WORSHIP SERVICE (Sanctuary)