



# Welcome!

CENTRAL LUTHERAN CHURCH  
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Sunday, May 25, 2025

Sixth Sunday of Easter

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*Visions abound in the readings for the sixth Sunday of Easter. Paul has a vision about what to do. John has a vision of what will be. Jesus provides visions of peace that surpasses human understanding and power beyond human imagination.*

## Central Lutheran Church: Called to Share God's Love.

We're glad you are here! Help us welcome you by signing a Welcome to Worship pad.  
Please give the name of each person attending worship, including children.

Visitors, may we have your complete address?

Children 5 years and under are welcome in our worship services or in the nursery in room 4.

## GATHERING

### PRELUDE

“Eternal Father, Strong to Save”

arr. Marilyn Ham

### ANNOUNCEMENTS

#### THANKSGIVING FOR BAPTISM

*You may face the baptismal font as the service begins. All may make the sign of the cross, the sign that is marked at baptism.*

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

In the name of † the One who was, who is, and who is to come. Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

*Water may be poured into the font as the presiding minister gives thanks.*

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One, **make us one as you are one.**

Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One. **Amen.**

*The offering plate is located on a table at the center back of the Sanctuary. We welcome your donations to support Central's ministries and beyond via cash, check, card via the Square app on the tablet at the table, or at our website at [centluth.org](http://centluth.org). You are invited to make your contribution during a hymn or the passing of the peace. The offering plate will be delivered to the altar at the offertory time. Thank you.*

# OPENING HYMN ELW # 593

## "Drawn to the Light"



1 Peo - ple who walk in dark - ness have sought a light in the  
2 How can we tell a heav - en from hell if ev - 'ry - one  
3 Where is the sun? Oh, there will be none! The Lamb is the



heart of the dark - est night. Just when we thought all would be  
dwells in the dark of night? Morn - ing dis - pels, gent - ly com -  
one who is shin - ing bright, bids us to come! Life has be -



lost, we were drawn to the light of God.  
pels, and we're drawn to the light of God.  
gun when we're drawn to the light of God.

*Refrain*



Dawn is in sight! Gone is the night, drawn to the



light and the morn - ing. Glo - rious and bright, oh, what a



sight to be drawn to the light of God.

### GREETING

The grace of our Lord Jesus Christ, the reconciling love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

*Altar flowers today are given by Ken & Vickie Helm  
in honor of their 51st wedding anniversary.*

### KYRIE ELW SETTING THREE

ELW pp. 138-39

- ♪ In peace, let us pray to the Lord. ♪ **Lord, have mercy.**  
♪ For the peace from above, and for our salvation, let us pray to the Lord.  
♪ **Lord, have mercy.**  
♪ For the peace of the whole world, for the well-being of the church of God,  
and for the unity of all, let us pray to the Lord. ♪ **Lord, have mercy.**  
♪ For this holy house, and for all who offer here their worship and praise,  
let us pray to the Lord. ♪ **Lord, have mercy.**  
♪ Help, save, comfort, and defend us, gracious Lord. ♪ **Amen.**

### CANTICLE OF PRAISE ELW SETTING THREE

ELW pp. 140-41

- ♪ *Refrain:* **This is the feast of victory for our God. Alleluia, alleluia, alleluia.**
- ♪ **Worthy is Christ, the Lamb who was slain,**  
**whose blood set us free to be people of God.** *refrain*
- ♪ **Power, riches, wisdom and strength,**  
**and honor, blessing, and glory are his.** *refrain*
- ♪ **Sing with all the people of God, and join in the hymn of all creation:**  
**Blessing, honor, glory, and might be to God and the Lamb forever. Amen.**  
*refrain*
- ♪ **For the Lamb who was slain has begun his reign. Alleluia.** *refrain*

### PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Bountiful God, **you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated.*

### WORD

#### FIRST READING

**Acts 16:9-15**

*A vision compels Paul to move his ministry into Greece. There he meets Lydia, an important person in the business community, whose heart has been opened by God to receive the gospel. Her conversion and baptism provide the impetus for the founding of the church at Philippi.*

#### READINGS FOR SUNDAY JUNE 1

Acts 16:16-34; Psalm 97; Revelation 22:12-14, 16-17, 20-21; John 17:20-26

<sup>11</sup> We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, <sup>12</sup> and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. <sup>13</sup>

The Word of the Lord. **Thanks be to God.**

<sup>7</sup> May God | give us blessing, ||  
and may all the ends of the earth | stand in awe.

## Revelation 21:10, 22—22:5

*John's vision of a new Jerusalem coming out of heaven provides continuity with God's past actions. Yet in this new city, God's presence replaces the temple, and the glory of God and the Lamb supplants sun and moon.*

<sup>10</sup> And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

<sup>22</sup> I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup> And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. <sup>24</sup> The nations will walk by its light, and the kings of the earth will bring their glory into it. <sup>25</sup> Its gates will never be shut by day—and there will be no night there. <sup>26</sup> People will bring into it the glory and the honor of the nations. <sup>27</sup> But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

<sup>22:1</sup> Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup> through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. <sup>3</sup> Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; <sup>4</sup> they will see his face, and his name will be on their foreheads. <sup>5</sup> And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Word of the Lord. **Thanks be to God.**

### **GOSPEL ACCLAMATION ELW SETTING THREE**

♪ **Alleluia, Lord, to whom shall we go?**  
**You have the words of eternal life.**  
**Alleluia, Alleluia.**

**ELW p. 142**  
*Please stand.*

### **GOSPEL**

**John 14:23-29**

*As Jesus talks of returning to the Father, he promises to send the Advocate, the Holy Spirit, who will teach Jesus' followers and remind them of all that Jesus taught. Even more, those in whom God makes a home will experience a peace that overcomes fear.*

The holy gospel according to Saint John. **Glory to you, O Lord.**

<sup>23</sup> Jesus answered [Judas (not Iscariot).] "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. <sup>24</sup> Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

<sup>25</sup> "I have said these things to you while I am still with you. <sup>26</sup> But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and

remind you of all that I have said to you. <sup>27</sup> Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. <sup>28</sup> You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. <sup>29</sup> And now I have told you this before it occurs, so that when it does occur, you may believe."

<sup>5</sup> The gospel of the Lord. **Praise to you, O Christ.**

## SERMON

Rev. Mark Galbraith

## HYMN OF THE DAY ELW # 412

## "Come, Join the Dance of Trinity"



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
 The dance of Trin - i - ty is meant for hu - man flesh and bone;  
 We know the yoke of sin and death, our necks have worn it smooth;  
 Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
 when fear con - fines the dance in death, God rolls a - way the stone.  
 go tell the world of weight and woe that we are free to move!  
 to shape in song this joy, this life: the dance of Trin - i - ty.

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## **NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

*Each petition ends:* Hear us, O God. **Your mercy is great.**

### *We Ask Your Prayers for:*

Alaska Native Lutheran; Immanuel Korean Presbyterian; Amazing Grace Lutheran, Anchorage;  
Rev. Sean Avery, Gary Bergman, Wendy Bergman, Jan Beverlin, David Bjorkquist, Al Boecker,  
Joe & Lisa Boecker, Lori Boecker, Yvonne Boecker, Harlan & Ella Braun, Erik Bryant,  
Maria Bulkow, Betsy Cooper, Kathy Earhart, Dixie Foley, Shannon Foley, Danny Harris,  
Skyler Harris, Arlen Hattel, Dianne Hillemeier, Mark Johnson, Nick Klescewski,  
Pete Kropidowski, Dee Lambert, Donna Luiten, Arne & Norma Mjolsnes, Kurt and Anne Pasch,  
Marlene Rapp, John Rogers, Kristina Slater, Lynn Soiseth, Lucile Sorenson, Remi Thrasher,  
Lee & Jackie van Horn, Andrea Vancil, Bob Voris, Bobbi Whitmire, Mark Wohlgemuth,  
Mary Wolter, Kallen Young, Kariana, Michael, Hope

*Please pray for the families of those who've died:* Charlene Chanonto (friend of Kathy Dale)

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **Amen.**



## MEAL

## PEACE

The peace of Christ be with you always. **And also with you.**

## OFFERING

*The offering plate is located on a table at the center back of the Sanctuary. We welcome your donations to support Central's ministries and beyond via cash, check, card via the Square app on the tablet at the table, or at our website at [centluth.org](http://centluth.org). Thank you.*

## OFFERTORY ELW # 692

## "We Are An Offering"

The musical score is written for a single melodic line in treble clef, 3/4 time. It consists of six staves of music. The lyrics are written below the notes. There are three triplet markings (indicated by a '3' over a group of three notes) in the first, third, and sixth staves. The piece concludes with a double bar line.

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an  
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our  
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,  
all that we hope to be, we give to you, we give to you.  
We lift our voic-es, we lift our hands, we lift our lives up to you:  
we are an of-fer-ing, we are an of-fer-ing.

## OFFERING PRAYER

*Please stand.*

Let us pray. Risen One, **you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.**  
**Amen.**

## GREAT THANKSGIVING

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

## PREFACE

It is indeed right, . . .  
we praise your name and join their unending hymn:

## SANCTUS ELW SETTING THREE

ELW p. 144

♪ Holy, holy, holy Lord, God of pow'r and might,  
heaven and earth are full of your glory.  
Hosanna. Hosanna. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## EUCCHARISTIC PRAYER

### LORD'S PRAYER

Our Lord gives us a meal and gives us a prayer. We pray together :  
**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

### † INVITATION TO THE MEAL †

This is not Central's table, not a Lutheran table;  
this is God's table, and you are all welcome.

*Please be seated.*

## COMMUNION

*All are welcome at the Lord's Table, whether you are a member or a guest. Today we commune in a walking style. If for any reason you would prefer to receive a blessing in lieu of receiving communion, please hold your hand over your heart. You are invited to take time for prayer at the altar rail after taking communion. Gluten-free wafers are available on the tray at the first pew.*

*Votive candles are available to light in memory of loved ones in the stand on the left side of the altar. Please use the Oil Candle Lighter. It is the small metal box with two removable metal wands. Each wand has a wick on one end that is kept moist with oil from inside the box. Light the wick end of the wand from an already lit votive candle. After lighting a new votive candle, blow out the flame on the wand and place it back into the container, which will re-wet the wick with new oil. Please do not let the wick burn for a long time, as it will use up the oil in the wand and the wick will actually start to burn (which we do not want). Please do not pick up the votive candles to light them. Let each worshipper re-light and extinguish the wand at their turn; do not pass the burning wand to another person.*

### LAMB OF GOD ELW SETTING THREE

ELW p. 146

♫ Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

### COMMUNION HYMN ELW # 628

“Jerusalem, My Happy Home”



1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?  
 2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!  
 3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;  
 4 There trees for - ev - er - more bear fruit and ev - er - more do spring;  
 5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

When shall my sor - rows have an end? Thy joys when shall I see?  
 In thee no sor - row may be found, no grief, no care, no toil.  
 there grow such sweet and pleas - ant flow'rs as no - where else are seen.  
 there ev - er - more the an - gels sit and ev - er - more do sing.  
 thine end - less joy, and of the same par - tak - er ev - er be!

COMMUNION HYMN ELW # 807

“Come, Thou Fount of Every Blessing”



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";  
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas-ing, call for songs of loud - est praise.  
and I hope, by thy good plea-sure, safe-ly to ar - rive at home.  
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,  
Je - sus sought me when a strang-er, wan-d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.  
he, to res - cue me from dan-ger, in - ter - posed his pre-cious blood.  
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.



*Please stand.*

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace and peace. **Amen.**

## SENDING

### PRAYER AFTER COMMUNION

Let us pray. Living One, **in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. Amen.**

## SENDING ELW # 891

### “God Bless Our Native Land”



1 God bless our na - tive land; firm may it ev - er stand  
2 So shall our prayers a - rise to God a - bove the skies,



through storm and night. When the wild tem - pests rave, Rul - er of  
on whom we wait. Thou who art ev - er nigh, guard - ing with



wind and wave, do thou our coun - try save by thy great might.  
watch-ful eye, to thee a - loud we cry: God save the state!

## BLESSING

*Please face the baptismal font*

The triune God, who was, who is, and who is to come, Sovereign, † Savior, and Spirit, light your way with resurrection dawn, now and always. **Amen.**

## DISMISSAL

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Go in peace. In Christ you are made new. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

## POSTLUDE

### “Trumpet Tune and Aire”

by Henry Purcell  
arr. Jeremiah Clark

*Donations welcomed:*

**Clean clothes, SOCKS, winter gear, usable shoes & boots, backpacks, blankets & more for Helping Hands Clothing Closet**

### **CENTRAL LUTHERAN CHURCH MISSION STATEMENT**

Called to Share God's Love

### **CENTRAL LUTHERAN CHURCH VISION**

Living out God's Grace and Love through Worship, Learning, Fellowship and Service

### **CENTRAL LUTHERAN CHURCH CORE VALUES**

We are a congregation that

- is open to all,
  - values a community of all ages,
  - is grounded in scripture and sacrament.
  - nurtures individual gifts,
  - believes that everyone has something to offer,
  - values involvement in the greater community,
  - supports all in the challenges and celebrations of their lives,
- as God meets us where we are.

Thank you to our worship leaders today:

<i>Worship leader:</i>	Rev. Mark Galbraith
<i>Choir Director:</i>	Tai Wai Li
<i>Musician:</i>	Debbie Pankow
<i>Assisting Minister:</i>	Keith Padden
<i>Lector:</i>	<i>volunteer</i>
<i>A/V Wrangler:</i>	<i>volunteer</i>
<i>Projectionist:</i>	<i>volunteer</i>

## *Worship:*

Sundays 9:30 am worship service

## *Study:*

The **Early AM Study** meets via zoom at 7 am Tuesdays through May 27 to study Desmond Tutu's book God is Not a Christian and Other Provocations, then takes the summer off.

The **Divine Drama** adult ed LAST class meets Weds 5/28, Noon to 1:30 pm

**Book Group** is reading Unsheltered: A Novel, by Barbara Kingsolver. Discuss with friends on Monday, June 23, at 4:30 pm.

Ladies, our monthly **Gather Bible study** meets at 2 pm 2nd Mondays, next is June 9. Bring a *Gather* magazine or share ours.

## *Fellowship:*

**LSSA Golden Connections** invites all seniors 55+ to join us Wednesday, June 18, at Lutheran Social Services of AK (1303 W. 33rd) at 11:30 am for a Welcome Summer event. RSVP at <http://www.lssalaska.org/gc> or 907-272- 0643.

Central Seniors and friends - **coffee klatsche** every Wednesday at 8:30 am at Kaladi Brothers Coffee on Brayton Drive.

Join our multi-generational group of **pickleball** players. We play most Tuesdays in the Fellowship Hall, often 4:45 -6:15 pm. Text Christi at 646.710.0805 for details. All skill levels welcome.

Come by Central at 6:30 pm this evening for the **Alaska Children's Choir concert** — free will donations invited.

## *Serve:*

Needed: volunteer available 1-3 pm some Tuesdays or Saturdays for Clothes Closet

Year-round, we collect shelf-stable **foods for LSSA Food Pantry**. Our May focus will be PB&J.

THANK YOU to Sandy McKinney, Birte Eliassen, Becky Schaeffer, Debbie Pankow and Dahna Graham for the Brass Band reception. THANK YOU to Birte Eliassen and Steve Lambert for opening up the Anchorage Farmers Market hospitality booth on the first day of the Market. THANK YOU to God for answered prayers: Preston of ANLC is working some of Rey's hours to keep our facility neat and stocked during Rey's vacation, and Facebook followers of the Anchorage Farmers Market Carissa and teen sons Ricky and Willie are taking on the signs & set up worker position. THANK YOU to Shayla Marshall and her coworkers for providing the May 22 evening meal to Clare House

## *News:*

Our **Anchorage Farmers Market** resumes May 17, 9 am—2 pm Saturdays. Central office manager Kathy Freeman is looking for **donations of cookies** and bars each week, and for **smiling faces** to volunteer once a month at our hospitality booth.

This Friday, May 30, we host the **4 pm memorial service for long-time member Jan Adasiak**, followed by a reception. (Yep, cookies welcome!)

Saturday, June 7, we celebrate with the Muller family — all welcome to the 2:30 pm **Muller-Posposil wedding** and tea & cake reception

### Sunday 5/25

9:30 am **WORSHIP SERVICE with Rev. Mark Galbraith** (Sanctuary) or via centluth.org  
11 am KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel, Community Room)  
2 pm ANLC WORSHIP SERVICE (Sanctuary)  
6:30 pm Alaska Children's Choir Concert (Sanctuary)



*free will donation  
concert open to all*

### Monday 5/26 Memorial Day holiday / Church office closed

*Russian tutoring meets most days in rooms 3 - 4*

### Tuesday 5/27

7 am Early AM Study with Deacon Linda Bender via zoom.us  
9 am Messenger newsletter deadline for June edition (Church office)  
1 - 3 pm Helping Hands Clothing Closet open (HH Closet)  
4:45 - 5:45 pm Pickleball (Fellowship Hall)  
*no Call Committee today*

Worship online  
via centluth.org

Bible studies & meetings  
Zoom.us meeting ID  
963 8911 9335

### Wednesday 5/28

8:30 - 10 am Coffee Klatsch @ Kaladi Bros. on Brayton  
Noon - 1:30 pm The Divine Drama study (Cordova Room) and via zoom.us  
2 pm KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel)

### Thursday 5/29

10 am - 1 pm Log Cabin Quilters (Fellowship Hall)  
by 3 pm Volunteers deliver evening meal to Clare House  
evening Juneau-Douglas HS track team sleeps over

### Friday 5/30

2 pm KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel)  
4 pm **Jan Adasiak Memorial service, reception** (Sanctuary, Fellowship Hall)  
evening Juneau-Douglas HS track team sleeps over

### Saturday 5/31

9 am - 2 pm Anchorage Farmers Market (upper parking lot)  
9:30 - 10:30 am WW Meeting (Community Room)  
11:30 am - 1:30 pm NAMI (Community Room)  
evening ANLC member baby shower (Fellowship Hall)

### Sunday 6/1

9:30 am **WORSHIP SERVICE with Rev. Mark Galbraith** (Sanctuary) or via centluth.org  
11 am KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel, Community Room)  
2 pm ANLC WORSHIP SERVICE (Sanctuary)