

Welcome!



CENTRAL LUTHERAN CHURCH
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Sunday, March 23, 2025

Third Sunday in Lent



The warnings are plentiful and blunt on the third Sunday in Lent. Cut it out or get cut down! The warnings are accompanied by God's invitation to attentiveness: "Incline your ear, and come to me; listen, so that you may live." The landowner's ultimatum is forestalled by the gardener's readiness to till the ground one more year. That is good news for all of us. Thanks be to God!

Central Lutheran Church: Called to Share God's Love.

We're glad you are here! Help us welcome you by signing a Welcome to Worship pad. Please give the name of each person attending worship, including children.

Visitors, may we have your complete address?

Children 5 years and under are welcome in our worship services or in the nursery in room 4.

GATHERING

PRELUDE

“The Lord’s My Shepherd”

arr. Larry Shackley
Debbie Pankow

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

You may face the baptismal font as the service begins. All may make the sign of the cross, the sign that is marked at baptism.

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us return to God, confessing our sin in the assurance of God’s abiding love.
Silence is kept for reflection.

Compassionate One, **you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.**

Beloved in Christ, God’s arms are always stretched open wide to welcome the wandering ones home. In † Christ your sins are forgiven. You have a place in God’s house forever. **Amen.**

CENTRAL LUTHERAN CHURCH MISSION STATEMENT

Called to Share God's Love

CENTRAL LUTHERAN CHURCH VISION

Living out God's Grace and Love through Worship, Learning, Fellowship and Service

CENTRAL LUTHERAN CHURCH CORE VALUES

We are a congregation that

- is open to all,
- values a community of all ages,
- is grounded in scripture and sacrament.
- nurtures individual gifts,
- believes that everyone has something to offer,
- values involvement in the greater community,
- supports all in the challenges and celebrations of their lives,
as God meets us where we are.

OPENING HYMN ACS # 1049

“Before the Waters Nourished Earth”

1 Be - fore the wa - ters nour - ished earth or night im -
 2 This Love re - mained as time re - vealed the loss of
 3 De - spair, so deep it bears no name, or sor - rows
 4 The Love that called cre - a - tion good all good - ness

ag - ined morn - ing, a Love con - ceived the
 E - den's glo - ry and, griev - ing, holds in
 par - a - lyz - ing can - not re - voke Love's
 still is bring - ing. This Love turns death a -

u - ni - verse and rev - eled in its form - ing.
 mem - o - ry each trag - ic hu - man sto - ry.
 faith - ful claim to dwell with - in our dy - ing.
 gain to life and si - lence in - to sing - ing.

The offering plate is located on a table at the center back of the Sanctuary. We welcome your donations to support Central's ministries and beyond via cash, check, card via the Square app on the tablet at the table, or at our website at centluth.org. You are invited to make your contribution during a hymn or the passing of the peace. The offering plate will be delivered to the altar at the offertory time. Thank you.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

HS p. 3

♪ In peace, in peace,

Assistant: *Congregation:*

Let us pray to the Lord, have mer - cy,
Christ, have mer - cy, Lord, have
mer - cy.

♪ For the Reign of God, and for peace throughout the world, for the unity of all, let us pray to the Lord.

♪ **Lord, have mercy, Christ, have mercy, Lord, have mercy.**

♪ For your people here, who have come to give you praise, for the strength to live your Word let us pray to the Lord.

♪ **Lord, have mercy, Christ, have mercy, Lord, have mercy.**

Assistant: *Congregation:*

Help, save and de - fend us, O God.
A - - - men.

PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Eternal God, **your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

WORD

FIRST READING

Isaiah 55:1-9

To those who have experienced long years in exile, the return to their homeland is a celebration of abundant life. God calls them into an everlasting covenant of love. Those who return to God will enjoy new life and forgiveness, because God's ways are not our ways.

¹ Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. ² Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³ Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴ See, I made him a witness to the peoples, a leader and commander for the peoples. ⁵ See, you shall call nations that you do not know, and nations that do not

know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

⁶ Seek the LORD while he may be found, call upon him while he is near; ⁷ let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. ⁸ For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. ⁹ For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

The Word of the Lord. **Thanks be to God.**

PSALM 63:1-8



- ¹ O God, you are my God; eager-¹ ly I seek you; ||
my soul thirsts for you, my flesh faints for you, as in a dry and weary land
where there¹ is no water.
- ² **Therefore I have gazed upon you in your¹ holy place, ||**
that I might behold your power¹ and your glory.
- ³ For your steadfast love is better than¹ life itself; ||
my lips shall¹ give you praise.
- ⁴ **So will I bless you as long¹ as I live || and lift up my hands¹ in your name.**
- ⁵ My spirit is content, as with the rich-¹ est of foods, ||
and my mouth praises you with¹ joyful lips,
- ⁶ **when I remember you up-¹ on my bed, ||**
and meditate on you in¹ the night watches.
- ⁷ For you have¹ been my helper, || and under the shadow of your wings I¹ will rejoice.
- ⁸ **My whole being¹ clings to you; || your right hand¹ holds me fast.**

SECOND READING

1 Corinthians 10:1-13

Paul uses images from Hebrew Scriptures and prophecy to speak the truth of Jesus Christ: He is our rock, our water, our food, and our drink. Christ is the living sign of God's faithfulness.

¹ I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, ² and all were baptized into Moses in the cloud and in the sea, ³ and all ate the same spiritual food, ⁴ and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. ⁵ Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

⁶ Now these things occurred as examples for us, so that we might not desire evil as they did. ⁷ Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." ⁸ We must not

indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹ We must not put Christ to the test, as some of them did, and were destroyed by serpents. ¹⁰ And do not complain as some of them did, and were destroyed by the destroyer. ¹¹ These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. ¹² So if you think you are standing, watch out that you do not fall. ¹³ No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

The Word of the Lord. **Thanks be to God.**

CHOIR ANTHEM

"As the Deer"

by Martin Nystrom
directed by Tai Wai Li

*As the deer panteth for the water, so my soul longeth after Thee.
You alone are my heart's desire, and I long to worship Thee.
You're my friend and you are my brother, even though you are a King.
I love you more than any other, so much more than anything.
You, alone, are my strength, my shield; to you alone may my spirit yield.
I want you more than gold or silver, only you can satisfy.
You alone are the real joy giver, and the apple of my eye!*

READINGS FOR SUNDAY MARCH 30

Joshua 5:9-12; Psalm 32; 2 Corinthians 5:16-21; Luke 15:1-3, 11b-32

GOSPEL ACCLAMATION HS p. 9

Please stand

Re - turn to God with all your heart, the
 Source of grace and mer - cy; Come seek the ten - der
 faith - ful - ness of God.

GOSPEL

Luke 13:1-9

Asked about current tragic events, Jesus turns a lesson about whether suffering is deserved into a hard call to obedience. He then tells a parable that holds out hope that the timeline for ultimate judgment will be tempered by patience.

The holy gospel according to Saint Luke. **Glory to you, O Lord.**

¹ At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices.² [Jesus] asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?”³ No, I tell you; but unless you repent, you will all perish as they did. ⁴ Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? ⁵ No, I tell you; but unless you

repent, you will all perish just as they did.”
⁶ Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none.
⁷ So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’
⁸ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it.
⁹ If it bears fruit next year, well and good; but if not, you can cut it down.’”

The gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

NOISY OFFERING

benefitting local and ELCA World Hunger projects

CHILDREN’S SERMON

Heather Helgeson

SERMON

Rev. Mark Galbraith

1 Je - sus, still lead on, till our rest be won; and, al-though the
 2 If the way be drear, if the foe be near, let no faith - less
 3 When we seek re - lief from a long - felt grief, when temp - ta - tions
 4 Je - sus, still lead on, till our rest be won; heav'n - ly lead - er,

way be cheer - less, we will fol - low, calm and fear - less;
 fears o'er - take us, let not faith and hope for - sake us;
 come al - lur - ing make us pa - tient and en - dur - ing;
 still di - rect us, still sup - port, con - sole, pro - tect us,

guide us by your hand to the prom - ised land.
 safe - ly past the foe to our home we go.
 show us that bright shore where we weep no more.
 till we safe - ly stand in the prom - ised land.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

We Ask Your Prayers for:

Alaska Native Lutheran; Anchorage Grace Korean; Christ Lutheran Church, Fairbanks;
Jan Adasiak, Rev. Sean Avery, Gary Bergman, Wendy Bergman, Jan Beverlin, Al Boecker, Joe &
Lisa Boecker, Lori Boecker, Yvonne Boecker, Harlan & Ella Braun, Erik Bryant, Maria Bulkow,
Charlene Chanonto, Betsy Cooper, Kathy Earhart, Nancy Evans, Dixie Foley, Shannon Foley,
Rev. Mark Galbraith, Danny Harris, Skyler Harris, Arlen Hattel, Dianne Hillemeier, Mark Johnson,
Nick Klescewski, Pete Kropidowski, Dee Lambert, Ed & Donna Luiten, Arne & Norma
Mjolsnes, Kurt and Anne Pasch, Marlene Rapp, John Rogers, Kristina Slater, Lynn Soiseth, Remi
Thrasher, Lee & Jackie van Horn, Andrea Vancil, Bob Voris, Bobbi Whitmire, Mark Wohlgemuth,
Mary Wolter, Kallen Young, Kariana, Michael

Each petition ends: God, in your mercy, **receive our prayer.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life. **Amen.**

MEAL

PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING

The offering plate is located on a table at the center back of the Sanctuary. We welcome your donations to support Central's ministries and beyond via cash, check, card via the Square app on the tablet at the table, or at our website at centluth.org. Thank you.

OFFERTORY BY BELL CHOIR

"Adagio"
arr. Hal H. Hopson

by Baldassare Galuppi
directed by Debbie Pankow

OFFERING PRAYER

Please stand.

Let us pray. Gracious Provider, **you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus the Christ. Amen.**

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

HS p. 15

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

The musical score is written on five staves. The first staff is in treble clef, key of D major (three sharps), and 6/8 time. The second staff has a 3/8 time signature. The third staff has a 6/8 time signature. The fourth and fifth staves are in treble clef, key of D major, and 6/8 time. The music consists of a single melodic line with lyrics underneath.

EUCCHARISTIC PRAYER

LORD'S PRAYER

Our Lord gives us a meal and gives us a prayer. We pray together :

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

† INVITATION TO THE MEAL †

This is not Central's table, not a Lutheran table;
this is God's table, and you are all welcome.

Please be seated.

COMMUNION

All are welcome at the Lord's Table, whether you are a member or a guest. Today ushers will direct you to a side of the altar rail. You may commune by eating the bread and selecting an individual cup of either red wine or white grape juice. If for any reason you would prefer to receive a blessing in lieu of communion, please hold your hand over your heart. Please remain at the altar rail until Pastor or the Assisting Minister dismisses your side of the altar rail. Gluten-free wafers are on the tray at the first pew.

Votive candles are available to light in memory of loved ones in the stand on the left side of the altar. Please use the Oil Candle Lighter. It is the small metal box with two removable metal wands. Each wand has a wick on one end that is kept moist with oil from inside the box. Light the wick end of the wand from an already lit votive candle. After lighting a new votive candle, blow out the flame on the wand and place it back into the container, which will re-wet the wick with new oil. Please do not let the wick burn for a long time, as it will use up the oil in the wand and the wick will actually start to burn (which we do not want). Please do not pick up the votive candles to light them. Let each worshipper re-light and extinguish the wand at their turn; do not pass the burning wand to another person.

COMMUNION SONG "Lamb of God"

HS pp. 18-19

The musical score is written on a single staff in G major (one flat) and 4/4 time. It consists of six lines of music with lyrics underneath. The lyrics are: "Lamb of God, you take a - way the sin of the world: have mer - cy on us, mer - cy on us, love: have mer - cy on us, mer - cy on us, mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace, grant us peace, grant us peace." The score includes a repeat sign and a key signature change to D major (two sharps) for the final phrase.

Lamb of God, you take a - way the sin of the
 you are the way of mer - cy and
 world: have mer - cy on us, mer - cy on us,
 love: have mer - cy on us, mer - cy on us,
 mer - cy on us. Lamb of God, you
 take a - way the sins of the world: grant us peace,
 grant us peace, grant us peace.

COMMUNION HYMN ELW # 658

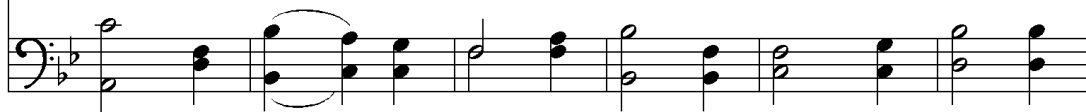
“O Jesus, Joy of Loving Hearts”



1 O Je - sus, joy of lov - ing hearts, the fount of
 2 We taste you, ev - er - liv - ing bread, and long to
 3 For you our rest - less spir - its yearn, wher - e'er our
 4 O Je - sus, ev - er with us stay! Make all our



life, the light of all: from ev - 'ry bliss that earth im -
 feast up - on you still; we drink of you, the foun - tain -
 chang - ing lot is cast; glad, when your smile on us you
 mo - ments fair and bright! Oh, chase the night of sin a -



parts we turn, un - filled, to hear your call.
 head; our thirst - ing souls from you we fill.
 turn, blest, when by faith we hold you fast.
 way! Shed o'er the world your ho - ly light.



COMMUNION HYMN ELW # 512

“Lord, Let My Heart Be Good Soil”



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

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Please stand.

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace and peace. **Amen.**

SENDING

PRAYER AFTER COMMUNION

Let us pray. Generous Host, **you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus the Christ, our Lord. Amen.**

SENDING HYMN W&P # 144

“Thy Word”
see next page

BLESSING

Please face the baptismal font

God our tender parent, God the crucified one, God the reconciling Spirit, † bless you now and forever. **Amen.**

DISMISSAL

Go in peace. Care for others as God cares for you. **Thanks be to God.**

POSTLUDE

“Glorificamus”

**by John Redford
Debbie Pankow**

Thank you to our worship leaders today:

Worship leader: Rev. Mark Galbraith

Choir Director: Tai Wai Li

Musician: Debbie Pankow

Assisting Minister: David Braun

Lector: *volunteer*

A/V Wrangler: *volunteer*

Projectionist: Carol Norquist

SENDING HYMN W&P # 144

“Thy Word”

Refrain

F C⁷ F B^b C⁷ F B^b F

Thy word is a lamp un-to my feet and a light un-to my path.

C G^m D^m A^m B^b C

1 When I feel a-fraid, think I've lost my way, still you're there right be -

B^b/F F C G^m D^m A^m

side me, and noth-ing will I fear as long as you are near.

B^b C D^m D A/C[#] C^{sus} C⁷ *Refrain*

Please be near me to the end.

C G^m D^m A^m B^b C

2 I will not for-get your love for me, and yet my heart for-ev-er is

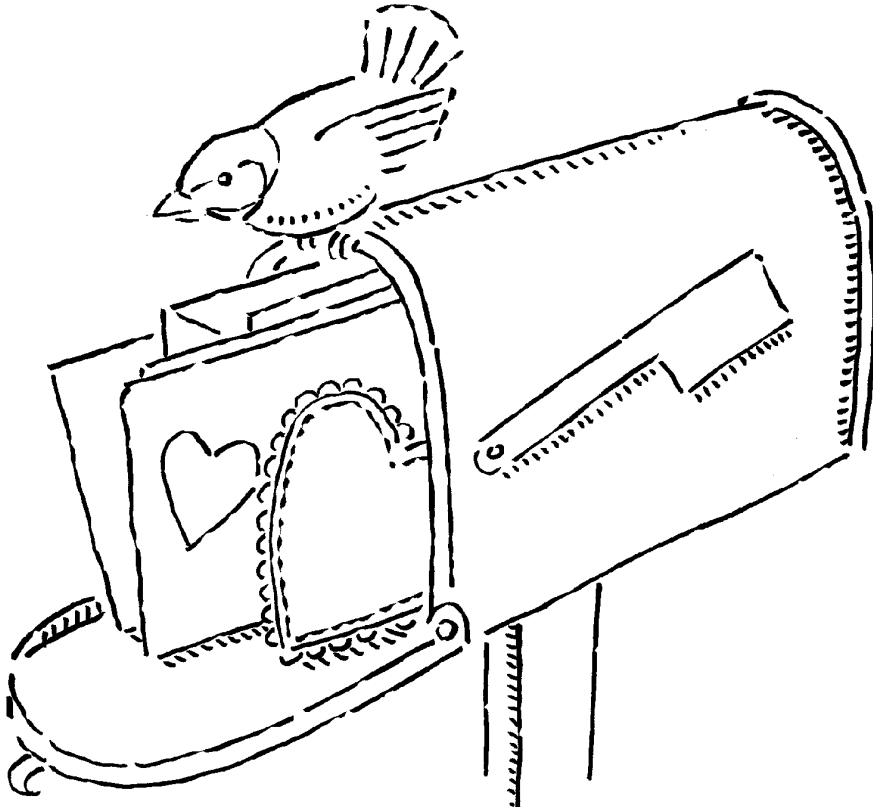
B^b/F F C G^m D^m A^m

wan-der-ing. Je-sus, be my guide and hold me to your side, and

B^b C D^m D A/C[#] C^{sus} C⁷ *Refrain*

I will love you to the end.

**10 am - 1 pm Tuesday 3/25
Community Room**



Caring & Sharing event:

We will be decorating Spring ornaments and making cards to share with the churches in Petersburg and Nome and for any others that need a bit of cheer. Bring a favorite brunch dish to share if you are able and join in the fellowship and fun.

All are welcome, bring a friend :)

Gather for a women's Spring Virtual Retreat on Saturday, March 29, 11 am - 2 pm

organized by the ELCA Alaska Synodical Women's Organization (ASWO)

GATHER
GATHER
with us
GATHER

On March 29 at 11 am,
meet up at your local
Church or go to zoom.us
and enter meeting ID:
869 8410 5237
and passcode: gather

Share a meal, sing, study with Rev. Sandra Rudd, learn from Gather magazine's staff (Elizabeth Hunter and Cindy Novak) and regular contributors (Roben Itchoak, Rev. Lisa Smith and Rev. Julia Seymour), and focus on gathering. No cost to participate, offerings will be welcomed.



Hebrews 10:24-25

²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.



Worship:

We worship each Sunday at 9:30 am.
Worship Wednesday evenings at 7 pm
through Lent on March 26 and April 2 & 9.

Study:

Confirmation class resumes after Easter.

The **Early AM Study** meets via zoom at
7 am Tuesdays to study When In Romans
by Beverly Roberts Gaventa.

The **Divine Drama** adult ed class meets
Wednesdays, Noon to 1:30 pm, both in
person and via zoom.us. Part II starts now

Adult ed class “After Augustine – Before
Luther: The Mid-life Crisis of Christianity”
with Craig Carlson meets Sunday following
worship

Book Group is reading The Bookwoman
of Troublesome Creek by Kim Michele
Richardson. Discuss with friends on
Monday, April 21, at 4:30 pm.

Ladies, our monthly **Gather Bible study**
meets at 2 pm on 2nd Mondays, next on
April 8. Bring a *Gather* magazine or share
ours.

Fellowship:

Ladies—“Gather” Virtual Retreat
11 am—2 pm Saturday, March 29, here at
Central and via zoom.us. Karen and Kathy
provide soup and bread; you can bring a
salad, fruit dish or dessert item to share.
We’ll create toiletry care kits during the
event; if you have travel-size toiletries to
add, please feel free to bring those.

Linda Bender invites you to a **Caring &
Sharing event**. We will be decorating
Spring ornaments and making cards to
share with the churches in Petersburg and
Nome and for any others that need a bit of
cheer. Bring a favorite brunch dish to
share if you are able and join in the fellow-
ship and fun. All are welcome, bring a
friend :) Tuesday 3/25, 10 am—1 pm in
our Community Room.

LSSA Golden Connections invites all
seniors 55+ to join us Wednesday, April
23, at Central Lutheran at 11 am for
brunch and a 12 Noon Trolley Tour ride
around Anchorage. Please register for free
at <http://www.lssalaska.org/gc> or call 907-
272- 0643. Seating on the Trolley is lim-
ited, so you must RSVP to ensure your
seat.

Join our multi-generational group of
pickleball players. We play most
Tuesdays in the Fellowship Hall, often 4:45
-6:15 pm. Text Christi at 646.710.0805 for
details. All skill levels welcome.

Sewe:

Year-round, we collect shelf-stable **foods
for LSSA Food Pantry**. Our March
focus will be cereal.

Fourth Thursdays of the month, we provide
the **evening meal to the residents of
Clare House** women’s and children’s
shelter. March 27, let’s prepare a baked
potato bar.

News:

5th - 12th grade youth, plan now to join
the Synod Youth Summer Trip to
Fairbanks, June 23 - 27. REGISTRATION
EXTENDED TO EASTER.

Sunday 3/23

9:30 am **WORSHIP SERVICE** (Sanctuary) or via centluth.org
10:45 am Adult Ed class "After Augustine – Before Luther" (Sanctuary)
11 am KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel, Community Room)
2 pm ANLC WORSHIP SERVICE (Sanctuary)

Worship online
via centluth.org

Monday 3/24

Russian tutoring meets most days in rooms 3 - 4
5 - 7 pm In Our Backyard (Room 2)
6:30 - 9 pm Anchorage Concert Chorus (Sanctuary, Fellowship Hall)

Tuesday 3/25

7 am Early AM Study of When In Romans via zoom.us
10 am - 1 pm Caring & Sharing Spring Ornaments & Cards (Community Room)
1 - 3 pm Helping Hands Clothing Closet open (HH Closet)
4 - 7 pm Alaska Children's Choir (Room 8)
4:45 - 6:15 pm Pickleball (Fellowship Hall)
5 pm Call Committee meeting (Cordova Room)

Bible studies & meetings
Zoom.us meeting ID
963 8911 9335

Wednesday 3/26

8:30 - 10 am Coffee Klatsch @ Kaladi Bros. on Brayton
Noon - 1:30 pm The Divine Drama study (Cordova Room) and via zoom.us
2 pm KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel)
5 - 7 pm In Our Backyard dinner (Fellowship Hall)
5:45 pm Bell Choir rehearsal (Sanctuary)
7 pm **LENT WEDNESDAY WORSHIP SERVICE - HOLDEN EVENING PRAYER** (Sanctuary)
7:30 pm Chancel Choir rehearsal (Sanctuary)

Thursday 3/27

10 am - 3 pm Log Cabin Quilters (Fellowship Hall)
3 pm Volunteers deliver evening meal to Clare House - potato bar night

Friday 3/28

2 pm KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel)
2:30 pm Caring Ministers meeting

Saturday 3/29

9:30 - 10:30 am WW Meeting (Community Room)
10 am - Noon In Our Backyard brunch (Room 2)
11 am - 1 pm Anchorage Concert Chorus (Sanctuary)
11 am - 2 pm ASWO ELCA AK Women's Spring Virtual Retreat (Fellowship Hall)
11:30 am - 1:30 pm NAMI (Community Room)

Sunday 3/30

9:30 am **WORSHIP SERVICE** (Sanctuary) or via centluth.org
10:45 am Adult Ed class "After Augustine – Before Luther" (Sanctuary)
11 am KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel, Community Room)
2 pm ANLC WORSHIP SERVICE (Sanctuary)
4 - 7 pm Alaska Children's Choir (Room 8)